#### YOUNG CHILDREN

The nursery is open at 9 a.m. until the end of worship and is available anytime. Toddlers, or those in Preschool and Kindergarten begin in worship with their families, then may leave for the Rambler Room on the second floor after Sacred Space.

### **IPC CALENDAR**

Sunday, September 7 | 13th Sunday after Pentecost | Rally Day

10:00 a.m. Worship in-person and online

11:15 a.m. Rally Day Pitch-In, FH

1:30 p.m. El Trono Sunday School, FH

3:00 p.m. El Trono Worship, FH

3:00 p.m. El Trono, Nursery

5:30 p.m. Youth Group, 3<sup>rd</sup> Floor Youth Rm.

Monday, September 8

8:00 p.m. AA Group, FH

Tuesday, September 9

6:30 p.m. IAC Choir Practice, Choir Room

7-8:30 p.m. El Trono Leadership Bible Study, Rm. 24

7-8:30 p.m. El Trono Toddlers, Rambler Rm.

Wednesday, September 10

Thursday, September 11

6:30 p.m. Bell Choir Practice, Choir Rm.

6:30 p.m. El Trono Children, 2nd and 3rd flr.

7:00 p.m. El Trono Worship/Bible Study, FH

7:30 p.m. Choir Rehearsal, Sanctuary

Friday, September 12

10:00 a.m. Bridge Club, FH

6:00 p.m. El Trono Band Practice, FH

6-9 p.m. El Trono Hebreo Dance Class, Rambler Room

Saturday, September 13

Sunday, September 14 | 14th Sunday after Pentecost

10:00 a.m. Worship in-person and online

1:30 p.m. El Trono Sunday School, FH

3:00 p.m. El Trono Worship, FH

3:00 p.m. El Trono, Nursery

5:30 p.m. Youth Group, 3<sup>rd</sup> Floor Youth Rm.

### WORSHIP PARTICIPANTS

**Liturgist Katherine Gering-Williams** 

Beadle Erika Hinshaw

Ushers: West Door John Mitchell
Center Aisle Lynda Dunlevy

Greeter Matthew Akoko
Balcony Kaiden Harris
East Door Matt Harris

Head Usher LaVonne Mitchell

Fellowship Hour Christian Education and Worship Comm.
Flower Delivery Lynda Dunlevy and Linda Medlock

Bus Driver Steve Holzhausen

IPC Clippers Chuck Marion and Patrick Wooden

Parking Lot Security Red Anderson

### **STAFF**

Pastor & Head of Staff The Rev. Dr. Jonathan H. Reinink

Pastor *Emeritus* The Rev. Robert A. Heimach

Parish Associate The Rev. Elizabeth Kaznak-Hall

Parish Associate The Rev. Robert B. McAulay, Jr.

Administrator Lori Chapman

Director of Music Dr. Webb Parker

Communications Director Craig Shaw
Organist DJ Smith

Senior Ministry Consultant Denise Harrington

Sexton (Custodian) Joe Dial

Youth Group Director Mandy Holzhausen

Nursery Attendant Erin Jester

Treasurer James Young

Director of Music Emerita Grace Long

Director of Roots & Wings Child Care

Aeriel Lewis

Founding Executive & Artistic Director of

Dr. Webb Parker

55 Johnson Avenue, Indianapolis, IN 46219 (317) 356-7225 | irvpresby.org

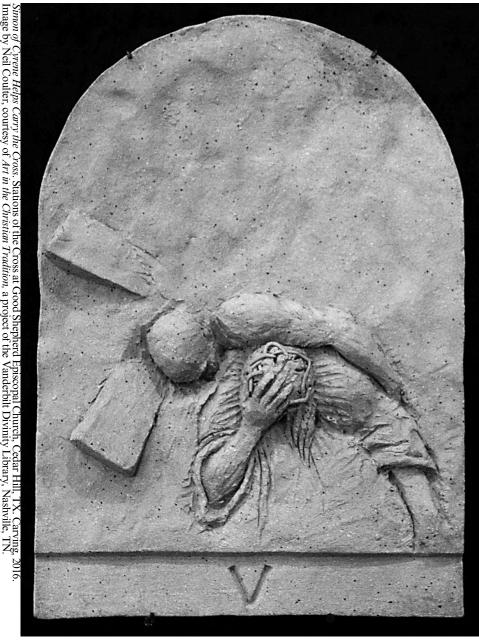
Office Hours: Monday - Friday 9:00 a.m. - 3:00 p.m.

Worship with us! Join live or watch later on our website or on:

/IrvingtonPresbyterian
/IrvingtonPresbyterianChurch







September 7, 2025
10:00 AM

"Called to be an inclusive church that lives by faith, is known by God's love, and gives hope a voice in our neighborhood and world." ORDER FOR SERVICE OF WORSHIP

### THIRTEENTH SUNDAY AFTER PENTECOST

Help us stay connected and know you worshiped with us! Please sign the **red Ritual of Friendship pad** in your pew near the center aisle.

\*Please stand in body or in spirit.

GREETING

Rev. Dr. Jon H. Reinink

**PRELUDE** 

CALL TO WORSHIP (Leader, **People**)
O give thanks to the Lord, for he is good;

Katherine Gering-Williams based on Psalm 118

His steadfast love endures forever!

Let the people of God say, "His steadfast love endures forever."

Let all who fear the Lord say, "His steadfast love endures forever."

This is the day that the Lord has made;

Let us rejoice and be glad in it!

O give thanks to the Lord, for he is good;

His steadfast love endures forever!

\*HYMN #20

-

ROYAL OAK

CALL TO CONFESSION

Katherine Gering-Williams

### PRAYER OF CONFESSION

Almighty God, we have strayed from your ways like lost sheep. We have followed the devices and desires of our own hearts. We have gone against your holy laws. We have done things we ought not to have done, and we have left undone those things we ought to have done.

All Things Bright and Beautiful

O Lord, have mercy upon us. Forgive us for meandering away from the path you have called us to follow. Call us back to you. Grant us humble hearts and eager spirits that yearn to follow you, for the glory of your name. (Silent prayer)

ASSURANCE OF PARDON

\*RESPONSE #581

Glory Be To The Father

GREATOREX

\*PASSING THE PEACE

The peace of Christ be with you! And also with you!

(As the children come forward, welcome those near you with words of peace.)

SACRED SPACE

Elementary-aged children and older will be invited to return to their pews afterward; preschool age children may go to the preschool Sunday School.

SPECIAL MUSIC

Come, Build A Church

Medina

Chancel Choir; Dr. Webb Parker, Director

SCRIPTURE

*Luke 14:25-33* 

Pew Bible pg. 78

This is the Word of the Lord. Thanks be to God.

SERMON

Put Your Whole Self In

Rev. Dr. Jon H. Reinink

### RESPONDING TO THE WORD

\*AFFIRMATION OF FAITH Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth,
And in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell; the third day He rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God, the Father
Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\*HYMN #432

How Clear Is Our Vocation. Lord

REPTON

PRAYER OF THE PEOPLE & THE LORD'S PRAYER

Katherine Gering-Williams

**Katherine Gering-Williams** 

Our Father, who art in heaven, Hallowed be Thy name,

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our debts, as we forgive our debtors;

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERTORY

\*DOXOLOGY (#606)

**OFFERTORY** 

\*OFFERTORY PRAYER

\*HYMN #726

Will You Come And Follow Me

KELVINGROVE

\*BENEDICTION

Dr. Reinink

**POSTLUDE** 

### **CONGREGATIONAL INFORMATION**

Welcome to Irvington Presbyterian Church. We hope you are able to connect to God and God's family in our worship and fellowship.

If you are new to IPC, please tell a pastor or an usher after worship so we can connect with you and share more about our community of faith. And join us for Fellowship Hour in Fellowship Hall after worship, in the room directly below the Sanctuary.

IN CASE OF EMERGENCY the cabinet with a RED CROSS in the rear of the Sanctuary contains supplies including: Naloxone (*NARCAN*®), a First Aid Kit, and an AED Defibrillator.



**IF YOU RECEIVE ANY EMAILS OR TEXT MESSAGES** from the church staff asking for gift cards, cash, or anything out of the ordinary, *please* contact the church office before you reply to such requests.

**WORSHIP ATTENDANCE** on Sunday, August 31 was 55 in-person and 26 online.

### THIS WEEK IN PRAYER WE WILL REMEMBER...

Deanna Byrd, Ned and Joan Brown, Patrick Durkin, Martha McDonald, Dee Miller, Avery Paauwe, Diane Pflanzer, Larimore Wickett, Melissa Melvin-Wicksall, Joan and Otto Woerdehoff.

**THE FLOWERS** this morning are offered to the glory of God by Bill & Barb Ferling in memory of their parents.





### BOOKS! FREE TO A GOOD HOME!

Rev. Wilson's wayward books are looking for new homes. You are welcome to take any of the books you'd like! This is the last call! They are on the counter in the parlor.



GIVE ONLINE

Follow the links on our website
- irvpresby.org or scan this QR code with the camera
on your mobile device to make a gift.

# **CHOIR REHEARSALS: THURSDAYS**

The Choir will begin weekly rehearsals THIS Thursday evening at 7:30 pm. All voices welcome! Whether you would rank your voice as "finely-tuned," "rusty-but-ready," or "an enthusiastic joyful noise," you should join us! Questions? Contact Dr. Parker (wparker@irvpresby.org)

### **RALLY DAY TODAY!**

Make sure you join us in Fellowship Hall (directly below the Sanctuary) to hear about what we're planning and to fellowship with old friends and new faces as we anticipate the coming programmatic year.

### **LITURGISTS**

The worship calendar is being put together and your name is missing!

Are you interested in being a Sunday morning liturgist to assist in leading worship?

Or maybe you know someone who is too shy or too modest to ask?

Contact Elder Michelle Eckert or Pastor Jon (or tell them after worship).

IRVINGTON ARTS COLLECTIVE
WWW IRVARTS ORG

# HARMONY COLLECTED

**Community Choir** 





# COME SING WITH US!

Rehearsals resume Tuesday, Sept. 9<sup>th</sup> @ 6:30p

NO AUDITION!
No experience needed!

We are LGBTQ+ led, inclusive, and social justice minded.

Rehearsals held at Irvington Presbyterian - 55 Johnson Ave.

# **Church Office Hours**

Starting September 8 9-4 p.m.

#### **CLIMATE CHANGE**

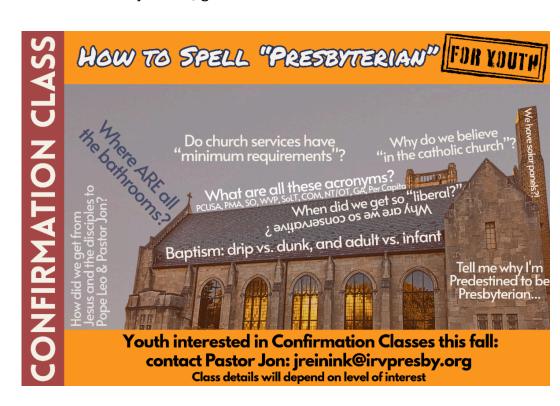
In late August 2025, residents of the Arlington Woods neighborhood in Indianapolis complained about a serious safety hazard. Weeds at the intersection of Elmhurst Drive and E 30th Street have become overgrown, a problem worsened by CLIMATE CHANGE, which blocks drivers view. CAN YOU IMAGINE WEEDS SO HIGH THAT THEY BECOME A SAFETY RISK?

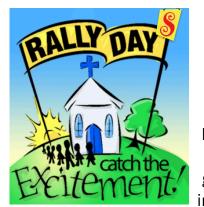
Climate change worsens the issue by creating better conditions for aggressive, invasive species to outcompete native plants. For years, neighbors have reported and filed complaints with the city about the weeds, but nothing consistent has happened.

#### WHAT CAN WE AT IRVINGTON PRESBYTERIAN CHURCH DO TO HELP?

- 1. REPORT OVERGROWN WEEDS, 2. HELP YOUR NEIGHBORS AND CONSIDER HELPING THE ELDERLY AND/OR DISABLED WITH YARD WORK,
- 3. MAINTAIN YOUR YARD AND GARDEN

Jackie Cox/Coxjackie3@gmail.com

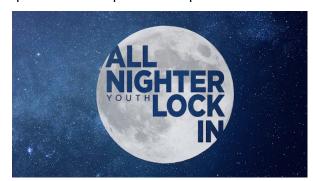




The summer has flown by, and TODAY is Rally Day! Join us TODAY, as we get back to our "regularly scheduled programming." The kids will be back in Sunday School, the choir will be back in the loft, and the good folks of IPC will be pitching in for lunch in Fellowship Hall and on the Patio.

#### **IPC YOUTH LOCK-IN**

Sept 26 from 7 p.m. to Sept 27 at 7 a.m.



## September Schedule IPC Youth Group Schedule

### **August 31-No Youth group**

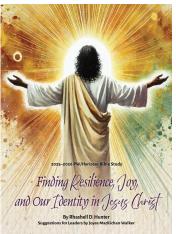
Sept 7 from 5:30-7:30 p.m.

Sept 14 from 5:30-7:30 p.m.

Sept 21 from 5:30-7:30 p.m.

Sept 26 Lock in

Sept 28 from 5:30-7:30 p.m.



### **WOMEN'S BIBLE STUDY**

All women are invited to Women's Bible Study, meeting the third Thursday beginning Sept. 18 at 10:30 a.m. in the parlor, lunch following at Jockamos. The Presbyterian Women's study is "Finding Resilience, Joy and Our Identity in Jesus Christ," topics that Dr. Jon will lead in meaningful discussion.

Study books are provided by a gift in memory of Barbara Hays, thanks to her children. Barbara studied by Zoom, which is still an available option.

> Visit or call the office to sign up by September 8. Come and bring a friend!



What's left to do for the LGBTQIA+ community? How do we make sure they know they are welcome?

Join us for a day of worship, learning, fellowship, and conversation as we seek to build a stronger church by welcoming all to our table.

Saturday, September 27 10 AM - 4 PM



1660 Kessler Blvd. E Drive

Register and

learn more:



covnetpres.org/events/covconind



One of a series of hymns the author wrote for children on the Apostles' Creed, this text (originally in seven stanzas) expands "Maker of heaven and earth." The first stanza became the refrain when the text was later set to a popular tune from the age of King Charles II.

# How Clear Is Our Vocation, Lord 432



- 1 How clear is our vo ca tion, Lord, when once we heed your call
- 2 But if, for-get ful, we should find your yoke is hard to bear;
- 3 We mar vel how your saints be-came in hin-dranc-es more sure:
- 4 In what you give us, Lord, to do, to geth er or a lone,



to live ac-cord-ing to your word and dai-ly learn, re-freshed, re-if world-ly pres-sures fray the mind and love it-self can-not un-whose joy-ful vir-tues put to shame the ca-sual way we wear your in old rou-tines or ven-tures new, may we not cease to look to



stored, that you are Lord of all will not fall. and let us tan-gled skein of wind in-ward life care: our re - pair. your power to cleanse and cure. by our faults ob - scure cross you hung up - on, all you en - deav-ored, done. you:

Guitar chords do not correspond with keyboard harmony.

This reflection on Christian vocation was written to provide a new text for a pre-existing tune, and the poet has crafted his words so well that the two parts mesh smoothly. The tune is named for a noted British boarding school, whose music director was a friend of the composer.

# $726\,$ Will You Come and Follow Me

### The Summons



- "Will you come and fol - low me but call vour name? you leave your-self be-hind if but call your name?
- the blind ed see vou let if but call your name?
- you love the 'you' you hide if but call name? vour Lord, your sum-mons ech - oes true when you but call name.



Will you go where you don't know and nev - er be the same? for cruel and kind and nev - er the Will vou care be same? pris-oners free Will you the and nev - er be the same? Will you quell the in - side the fear and nev - er be same? turn and fol - low you and nev - er the same.



Will you let my love be shown; will you let my name be known; Will you risk the hos - tile stare should your life at-tract or scare? Will you kiss the lep - er and do such as this un-seen, clean, Will you use the faith you've found re-shape the world a - round, to I'll where your love and foot-steps show. In your com - pa - ny go



will life me?" you let my be grown in you and you in Will vou let an - swer prayer in you and you me?" me in ad - mit and what Ι mean in you and you me?" to in through my sight and touch and sound in you and you me?" in Thus I'll move and live and grow in you and you me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.