

*THIRD SUNDAY AFTER EPIPHANY*

\*Please stand if you are able.

MOMENT FOR MISSION *Per Capita* Elder TJ Hengst

CALL TO WORSHIP Rev. Wilson

## Christ calls us by name.

CALL TO CONFESSION Rev. Wilson

**Gathering God, we confess that it is easier to focus on the daily tasks in front of us—the mending and unknitting of fishing nets, rather than answering the call to be your kin-dom. Too often, we cling to what we know and choose to stay on familiar shores. We ignore your voice as you continually call out inviting us into something new. Help us to overcome our fears of what may be lost or left behind. Help us to join our skills, our resources, and the whole of who we are in service to you as a community of your disciples.**

\*RESPONSE (#581) *Glory Be to The Father* GREATOREX

*(As the children come forward, welcome those near you with words of peace.)*

Much like the Church is made up of many unique individuals to create a whole, functioning body, stained glass windows are many unique panes of glass so arranged to create a whole, unique image. The architect of the sanctuary used colored panes of glass to portray the vertical connection between the church (more earthy tones) and heaven (white, blue, and clear glass). Several years after being installed, the window above the chancel was replaced with one using more vivid liturgical colors portraying a gleaming cross amid a background of liturgical colors.

*(Children in grades 1 through 5 may go to the third floor for Sunday School.)*

**Thanks be to God.**

**\*AFFIRMATION OF FAITH** from the *Confession of 1967*

**We believe in a God whose sovereign love is a mystery beyond the reach of our minds. We believe that this love manifests in the Holy Spirit, as it creates and renews communities of faith so that we may together seek peace. We affirm that through the reconciling work of Jesus Christ, we are moved to new life. This new life takes shape in a community in which all know that God loves and accepts them. We give thanks that each member of the Church is endowed by the Spirit with gifts for ministry and, as individuals and collectively, members are strengthened by and strengthen the Church. We believe that wherever the Church exists, we are gathered for the sake of God's work in the world, work which is already present and stirring hope. From an urgency born of this hope, the Church is charged to apply itself to present tasks and to strive for a better world. We believe in God, source of unfathomable love; Jesus, the realization of true humanity; and the Holy Spirit, who moves through the ages and calls us to live as one.**

OFFERING Rev. Wilson\*HYMN #765 *May the God of Hope Go With Us* (x2) ARGENTINA

\*BENEDICTION

After 12 years of writing, editing, studying, and revising, the **Confession of 1967** was adopted as the second “modern” confession of the Presbyterian Church alongside the *Barmen Declaration* from 1934). C-67, as it is commonly known, built around a single passage of Scripture: “*In Christ God was reconciling the world to himself*. . .” (2 Cor. 5:19). In a time where society was rife with social problems (racial discrimination, nationalistic arrogance, class conflict, etc.), it calls the Church to obedient action by following the pattern for mission outlined by the life, death, resurrection, and promised coming of Jesus Christ—a model calling Christians to be reconciled to God and to one another.

Also, **please join us in Fellowship Hall** (downstairs) following worship. Your presence with us is important and we invite you to return soon!

**Special request:** Need volunteers to support our Thursday pantry hours.

**FLOWERS THIS MORNING**, offered to the glory of God, are dedicated to the memory of husband, Roy Calder, and son, Greg Calder, given by Sarah Calder and family.

**WORSHIP ATTENDANCE** on Sunday, January 14 was 65 in-person 45 and online.



**MAKE AN ONLINE CONTRIBUTION:** You are now able to scan this QR code and make a contribution to IPC. Or text a dollar amount to 844-422-1386 to use a credit card to give by mobile toward the General Operating fund.

**IN CASE OF EMERGENCY** the cabinet in the rear of the Sanctuary with a **RED CROSS** symbol contains supplies including: Naloxone (*NARCAN®*), a First Aid Kit, & an AED Defibrillator.

Ned Brown, Karen Harding, Denise Harrington, Yvette Johnson,  
 e Knoble, Karen Longere, Dee Miller, Avery Paauwe, Diane Pflanzner,  
 Melissa Melvin-Wicksall.

**IF YOU RECEIVE ANY EMAILS OR TEXT MESSAGES** from the church staff asking for gift cards, cash, or anything out of the ordinary, *please* contact the church office before you reply to such requests.

What is Safe Harbor? We are a fellowship group of members and friends of IPC formed in the mid-80's by Associate Pastor Vince Alig. We normally get together the third Saturday of the month to enjoy our time together in various activities. Those activities have varied over the years including: gathering at someone's home for snacks and a game night; attending plays or musicals; attempting a scavenger hunt; a weekend of camping in Brown County; and movie or dinner nights. Watch for our upcoming activities in the church publications. Come join us any time!





**Young Children**  
The nursery is open at 9 a.m. until the end of worship and is available anytime. Toddlers and Preschoolers begin worship with their families then may leave for the Rambler Room after Sacred Space.  
**Nursery:** Erin Jester  
**Toddler/Preschool (Rm. 22):** Hannah Braun

**IPC CALENDAR**

**Sunday, January 21**  
9:00 a.m. Christ Café, Parlor  
10:00 a.m. Worship in-person and online  
11:15 a.m. Fellowship Hour, Fellowship Hall  
11:15 a.m. Endowment Meeting, Rm. 24  
1:30 p.m. El Trono Sunday School, FH  
3:00 p.m. El Trono Worship, FH  
5:30-7:30 p.m. Youth Group, Youth Rm.

**Monday, January 22**  
5:30-8:30 p.m. Roots and Wing Brd. Mtg., Parlor  
8:00 p.m. AA Group, FH

**Tuesday, January 23**  
6:30 p.m. Session Meeting, FH  
7:00 p.m. El Trono Women’s Group, Rm. 24

**Wednesday, January 24**  
7:00 p.m. El Trono Worship, FH  
7:00 p.m. El Trono Children, Rambler Rm., 2nd and 3rd flr.

**Thursday, January 25**  
10:30 a.m. Women’s Bible Study, Parlor  
6:30 p.m. Bell Practice, G-1  
7:00 p.m. El Trono School of Workers, Rm. 24  
7:30 p.m. Choir Practice, G-1

**Friday, January 26**  
10:00 a.m. Bridge Club, FH  
5:30-6:30 p.m. El Trono Band Practice, FH  
Adult Retreat @ Geneva Retreat Center

**Saturday, January 27**  
Adult Retreat @ Geneva Retreat Center

**Sunday, January 28**  
Adult Retreat @ Geneva Retreat Center  
10:00 a.m. Worship in-person and online (No Sunday School)  
11:15 a.m. Fellowship Hour, Fellowship Hall  
1:30 p.m. El Trono Sunday School, FH  
3:00 p.m. El Trono Worship, FH  
5:30-7:30 p.m. Youth Group, Youth Rm.

**Worship Participants**



Beadle..... Hal Page  
Ushers:  
West Door..... Deanna Byrd  
Center Aisle..... Joyce Haibe  
Greeter..... Ann Kitchen-Stauffer  
Balcony..... Edrisa Camara  
East Door..... Jim Little  
Head Usher..... Erika Hinshaw  
Fellowship Hour..... Hospitality and Evangelism Committee  
Flower Delivery..... Frank Hurdis  
Bus Driver..... Scott Stroud  
Parking Lot Security..... Red Anderson

**CHURCH STAFF**

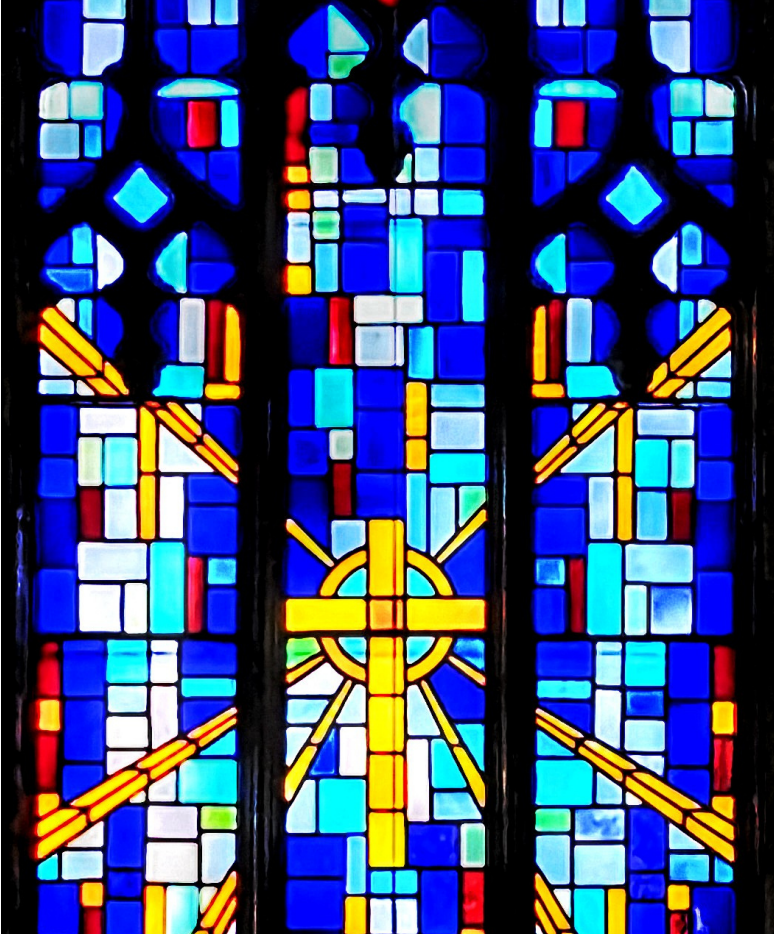
Rev. Dr. Jonathan Reinink, Senior Pastor  
Rev. Maureen Wilson, Designated Associate Pastor  
Rev. Robert B. McAulay, Jr., Parish Associate  
Lori Chapman, Administrator  
Craig Shaw, Communications Coordinator  
Denise Harrington, Senior Ministry Consultant  
Dr. Webb Parker, Director of Music  
DJ Smith, Organist  
Joe Dial, Sexton (Custodian)  
Hannah Braun, Interim Director of C.E./Pre-school Attendant  
Mandy Holzhausen, Youth Group Director  
Erin Jester, Nursery Attendant  
Bruce Stroud, Treasurer  
Grace Long, Director of Music *Emerita*

**55 Johnson Avenue, Indianapolis, IN 46219**  
**317-356-7225    irvpresby.org**

**Office Hours:** Monday - Friday 9:00 am - 4:00 pm

 **/IrvingtonPresbyterian**  
 **/IrvingtonPresbyterianChurch**

*Worship can be live-streamed on Facebook and our website, and the recording will be uploaded to YouTube later on Sunday.*



**Third Sunday after Epiphany**  
**January 21, 2024**

*“Called to be an inclusive church that  
lives by faith, is known by God's love,  
and gives hope a voice  
in our neighborhood and world.”*

## CHURCH TREASURER

Are you financially-minded and looking for a part-time opportunity to serve the Church? Do you know someone who fits that bill? We are grateful to Bruce Stroud for his years of service, but ahead of his retirement in March, we are seeking nominations and applicants! Contact Pastor Jon ([jreinink@irvpresby.org](mailto:jreinink@irvpresby.org)) or Moderator of Personnel, Elder Chuck Marion ([crmarion@yahoo.com](mailto:crmarion@yahoo.com)) for details.

## NO SUNDAY SCHOOL

There will be no Sunday School on the following date: January 28, the Nursery will remain open. Contact Hannah Braun if you have any questions.



**HARMONY COLLECTED**  
*Community Chorus*

COME SING WITH US!

First Rehearsal:  
Monday, January 22, 2024 @ 7:00p

Rehearsals hosted at Irvington Presbyterian  
55 Johnson Ave.

No Experience Needed! No Audition Required!

ALL ARE WELCOME!

For more info or to sign up :  
[www.irvarts.org](http://www.irvarts.org)  
or scan the QR code



## 2024 ANNUAL RETREAT

Sacred Symbolism in Water, Wine, and Wheat  
....where Pastor Jon asks, “can we get to heaven with some Wonder Bread, Welch’s, and a splash of water?”  
This year’s theme is rooted in the sacraments we practice-- Baptism and the Lord’s Supper--and we see what makes them special, meaningful, important, and yet...mundane. And just like the sacraments themselves, it will be interactive, interpersonal, and possibly a little messy. Bring your questions. Bring your favorite pillow, Bring a friend! It’s a great way to spend a Friday night to Sunday morning. Get registered for the IPC Adult Retreat January 26-28 at beautiful Geneva Center. More information and registration forms can be found at the IPC office or online at the IPC website.

## ANNUAL REPORTS

For Committee Chairs and other church leaders, please email your 2023 Annual Reports to Lori Chapman ([Lchapman@irvpresby.org](mailto:Lchapman@irvpresby.org)) by **January 22**.

## ANNUAL MEETING

The Annual Meeting will be held on **Sunday, February 25** after worship in the Sanctuary.



The Voices of the Valley podcast is a project of the Whitewater Valley Presbytery, aiming to connect us all through the powerful narratives and experiences of Presbyterian leaders. The theme for our first season is Justice, in which we’ll talk with several dynamic leaders who are actively engaged in promoting social righteousness. You can find Voices of the Valley on major podcast platforms, including Apple Podcasts and Spotify.





## 463

## How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee, O be not dis - mayed,  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fi - ery tri - als thy path - way shall lie,  
 5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!  
 for I am thy God, and will still give thee aid;  
 the riv - ers of sor - row shall not o - ver - flow;  
 my grace, all suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 for I will be near thee, thy trou - bles to bless,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?  
 up - held by my righ - teous, om - nip - o - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress.  
 thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.

# O Jesus, I Have Promised 725

Capo 3: (C) (Am7) (F) (G) (C) (G) (C)  
 E<sup>b</sup> Cm7 A<sup>b</sup> B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> E<sup>b</sup>

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 O let me feel you near me! The world is ev - er near:  
 3 O let me hear you speak - ing in ac - cents clear and still,  
 4 O Je - sus, you have prom - ised to all who fol - low you

(C) (Am7) (Dm) (G) (C) (G7) (C)  
 E<sup>b</sup> Cm7 Fm B<sup>b</sup> E<sup>b</sup> B<sup>b</sup>7 E<sup>b</sup>

be now and al - ways near me, my Mas - ter and my friend;  
 I see the sights that daz - zle; the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where you are in glo - ry your ser - vant shall be too.

(Am) (D) (G) (F) (G)  
 Cm F B<sup>b</sup> A<sup>b</sup> B<sup>b</sup>

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 O speak to re - as - sure me, to has - ten or con - trol;  
 And, Je - sus, I have prom - ised to serve you to the end;

(C) (Am7) (F) (G) (C) (Dm) (G) (C)  
 E<sup>b</sup> Cm7 A<sup>b</sup> B<sup>b</sup> E<sup>b</sup> Fm B<sup>b</sup> E<sup>b</sup>

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, draw still near - er and shield my soul from sin.  
 O speak, and make me lis - ten, true guard - ian of my soul.  
 now give me grace to fol - low, my Mas - ter and my friend.

*Guitar chords do not correspond with keyboard harmony.*

This hymn written by an Anglican clergyman for the confirmation of his children in Victorian times appears here in updated language that may help to make its challenging commitments more immediate. The tune is named for the province in Finland from which it comes.

# May the God of Hope Go with Us 765

## Song of Hope / Canto de esperanza



May the God of hope go with us ev - ery day, fill - ing all our  
*¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en*



lives with love and joy and peace. May the God of jus - tice speed us  
*cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -*



on our way, bring - ing light and hope to ev - ery land and race.  
*nos tu luz, luz y es - pe - ran - za en la os - cu - ri - dad.*



Pray - ing, let us work for peace; sing - ing, share our joy with all;  
*O - re - mos por la paz, can - te - mos de tu a - mor.*



work - ing for a world that's new, faith - ful when we hear Christ's call.  
*Lu - che - mos por la paz, fie - les a ti, Se - ñor.*

This Argentine folk melody sets Spanish and English words, both created by a PC(USA) missionary with much Latin American experience. The two versions complement each other: the Spanish text offering a prayer to God, and the English one providing inspiration for the singers.