

## YOUNG CHILDREN

The nursery is open at 9 a.m. until the end of worship and is available for parents to care for their children at anytime. Toddlers, or those in Preschool, Kindergarten, and grades 1-5 begin in worship with their families, then may leave for their classes after Sacred Space.

**Toddler/Preschool:** Hannah Braun

## CALENDAR

(View the monthly calendar at [irvpresby.org](http://irvpresby.org))

### Sunday, April 26

10:00 a.m. Worship in-person and online  
11:00 a.m. Fellowship Hour, FH  
12:30 p.m. El Trono Sunday School, FH  
2:00 p.m. El Trono Worship, FH  
2:00 p.m. El Trono, Nursery  
5:30 p.m. Youth Group, 3<sup>rd</sup> Flr. Youth Room

### Monday, April 27

6:30 p.m. Irv. Garden Club, Parlor  
8:00 p.m. AA Group, FH

### Tuesday, April 28

6:30 p.m. Finance Meeting, Parlor  
6:30 p.m. Session Committee Meetings, varies areas of the building  
6:30 p.m. IAC Choir Practice, Choir Rm.  
7:00 p.m. El Trono Women's Group, Rm. 25

### Wednesday, April 29

6:00 p.m. El Trono Children, 2nd and 3rd Flr.  
6:00 p.m. El Trono Worship/Bible Study, FH

### Thursday, April 30

6:30 p.m. Bell Choir Practice, Choir Rm.  
7:30 p.m. Choir Rehearsal, Sanctuary

### Friday, May 1

10:00 a.m. Bridge Club, Fellowship Hall  
6:00 p.m. El Trono Band Practice, FH  
6:00 p.m. El Trono Hebreo Dance Class, Rambler Room

### Saturday, May 2

7:00 - 8:00 a.m. El Trono Prayer Group, FH

### Sunday, May 3

10:00 a.m. Worship in-person and online  
11:00 a.m. Fellowship Hour, FH  
12:30 p.m. El Trono Sunday School, FH  
2:00 p.m. El Trono Worship, FH  
2:00 p.m. El Trono, Nursery  
4-5:30 p.m. Girl Scout Troop, 3<sup>rd</sup> flr classrooms  
5:30 p.m. Youth Group, 3<sup>rd</sup> Flr. Youth Room

## WORSHIP PARTICIPANTS

Liturgist	Jenny Sonafrank
Beadle	Melissa Jester
Ushers: West Door	Janet Wilzbacher
Center Aisle	Beth Clark
Greeter	Rachel Moir
Balcony	Lynda Dunlevy
East Door	Lew Beem
Head Usher	Gail McNierney
Fellowship Hour	Women's Thursday Bible Study
Flower Delivery	Gary and Mary Conway & Lynda Dunlevy
Bus Driver	<i>Bus is nearly repaired</i>
IPC Clippers	John Mitchell and John Koss
Parking Lot Security	Jack Simpson

## STAFF

Pastor & Head of Staff	The Rev. Dr. Jonathan H. Reinink
Pastor Emeritus	The Rev. Robert A. Heimach
Parish Associate	The Rev. Elizabeth Kaznak-Hall
Parish Associate	The Rev. Robert B. McAulay, Jr.
Administrator	Lori Chapman
Director of Communications & Community Engagement	Craig Shaw
Director of Youth & Children's Faith Formation	Joshua Barrett
Director of Music	Doug Shafer-Johnson
Organist	Luke Kessler
Strategist for Aging Well	Denise Harrington
Sexton (Custodian)	Joe Dial
Treasurer	James Young
Director of Music Emerita	Grace Long
Director of Roots & Wings Child Care	Ariel Lewis <a href="mailto:rootsandwings@irvpresby.org">rootsandwings@irvpresby.org</a>
Founding Executive & Artistic Director of IRVINGTON ARTS COLLECTIVE	Dr. Webb Parker <a href="mailto:iac@irvarts.org">iac@irvarts.org</a>

55 Johnson Avenue, Indianapolis, IN 46219  
(317) 356-7225 | [irvpresby.org](http://irvpresby.org)

Office Hours: Monday - Friday 9:00 a.m. - 3:00 p.m.

Worship with us! Join live or watch later on our website or on:

[f /IrvingtonPresbyterian](https://www.facebook.com/IrvingtonPresbyterian)  
[y /IrvingtonPresbyterianChurch](https://www.youtube.com/IrvingtonPresbyterianChurch)



April 26, 2026  
10:00 AM

"Called to be an inclusive church that lives by faith, is known by God's love, and gives hope a voice in our neighborhood and world."

Painted by John August Swanson, 2010. Used with permission. © The Estate of John August Swanson. [johnaugustswanson.com](http://johnaugustswanson.com).

IF YOU RECEIVE ANY EMAILS OR TEXT MESSAGES from the church staff asking for gift cards, cash, or anything out of the ordinary, please contact the church office before you reply to such requests.

EMAIL SCAM

**APRIL 26, 2026**  
**THE FOURTH SUNDAY AFTER EASTER**

Help us stay connected and know you worshiped with us!  
Please sign the **red Ritual of Friendship pad** in your pew near the center aisle.

\*Please stand in body or in spirit.

**GATHERING**

GREETING Rev. Dr. Jonathan Reinink

PRELUDE

CALL TO WORSHIP (Leader, People) Jenny Sonafrank

Lift up your heads, ye mighty gates!  
**Behold! The Savior of the world is risen!**  
Fling wide the portals of your hearts:  
**Let us feel the presence of the God's grace and love!**  
O Holy Spirit, lead us on in worship;  
**Call us each by name, that we may give God glory!**

\*HYMN #93 *Lift Up Your Heads, Ye Mighty Gates* TRURO

CALL TO CONFESSION Jenny Sonafrank

PRAYER OF CONFESSION

**Gracious God, from before the foundation of the world,**  
**you called us by name and pledged your steadfast love.**  
**But like ornery sheep, we stray from the fold.**  
**You offer to lead us, but we prefer to lead ourselves.**  
**Christ laid down his life,**  
**yet we refuse to lay down our phones, our plans, our pride.**  
**Forgive us, O God.**  
**Call us back to the open gate of Christ's redeeming love**  
**that we may enter your Beloved Community**  
**and find restoration for our souls,**  
**reconciliation with our enemies**  
**and the glory of abiding with you forevermore. (Silent prayer)**

ASSURANCE OF PARDON

\*RESPONSE #581 *Glory Be To The Father* GREATOREX

\*PASSING THE PEACE

The peace of Christ be with you! **And also with you!**  
(As the children come forward, welcome those near you with words of peace.)

SACRED SPACE

(For Sunday School, Toddlers, Preschool, and Kindergarten may go to the second floor,  
and the children in grades 1-5 may go to the third floor.)

**LISTENING FOR THE WORD**

ANTHEM *My Shepherd Will Supply My Need*  
Chancel Choir, Luke Kessler, pianist

SCRIPTURE *Psalm 23* Pew Bible pg. 501  
*John 10:1-10* Pew Bible pg. 103

This is the Word of the Lord. **Thanks be to God.**

SERMON *Don't Be a Baaad Shepherd* Rev. Dr. Reinink

**RESPONDING TO THE WORD**

\*AFFIRMATION OF FAITH *The Apostles' Creed*

**I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God, the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

\*HYMN #767 *Together We Serve* SAN ANSELMO

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER Jenny Sonafrank

**Our Father who art in heaven, hallowed be thy name.**  
**Thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our debts, as we forgive our debtors;**  
**and lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom and the power and the glory, forever. Amen.**

CALL TO OFFERING Jenny Sonafrank

OFFERTORY  
\*DOXOLOGY (#606)  
\*OFFERTORY PRAYER

**SENT OUT TO SERVE**

\*HYMN # 488 *I Was There to Hear Your Borneing Cry* WATERLIFE

\*BENEDICTION Rev. Dr. Reinink

POSTLUDE

**CONGREGATIONAL INFORMATION**

**Welcome to Irvington Presbyterian Church!**

It is our prayer that you would find this to be a place where you can connect with God and God's family in worship and fellowship.

**If you are new here,** please tell the pastor or an usher after worship so we can connect with you and share more about our community of faith. **And join us for a time of Fellowship** after worship in Fellowship Hall—directly below the Sanctuary. We're excited to have you with us today!

**IN CASE OF EMERGENCY** the cabinet with a **RED CROSS** in the rear of the Sanctuary contains supplies including: Naloxone (**NARCAN®**), a First Aid Kit, and an AED Defibrillator.



**SYMPATHY**  
**Bernice Cole**

**January 08, 1935 - April 17, 2026.**

Sympathy of the congregation is extended to the family and friends of Bernice Cole, who died on April 17, 2026.



A service celebrating Bernice's life will be held today, Sunday, April 26, 2026 at 4 p.m. Visitation will be from 2 - 4 p.m. Lauck & Veldhof Funeral Home 1458 S. Meridian St, Indianapolis, IN 46225

**SHARE A PET PHOTO AND STORY**

Do you have a pet you would like to introduce to the congregation? If so, email a couple of paragraphs about you and/or your family, along with a photo, to Craig Shaw [cshaw@irvpresby.org](mailto:cshaw@irvpresby.org), Lori Chapman [lchapman@irvpresby.org](mailto:lchapman@irvpresby.org) and Jackie Cox [coxjackie3@gmail.com](mailto:coxjackie3@gmail.com). It will be included in the monthly newsletter and or the weekly bulletin.

Hospitality and Evangelism Committee.

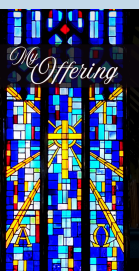


**GIVE ONLINE**

Follow the links on our website—[irvpresby.org](http://irvpresby.org)—or scan this QR code with the camera on your mobile device to make a gift.



Not everything fits in the Offering Plate!  
Use the *My Offering* cards in the pew rack to acknowledge your participation in dedicating gifts of talent, time or treasure.



**THE FLOWERS** this morning are offered to the glory of God in honor of Bob Lewis whose 92<sup>nd</sup> birthday is today, April 26, 2026. Given by Steve and Pat Lewis.

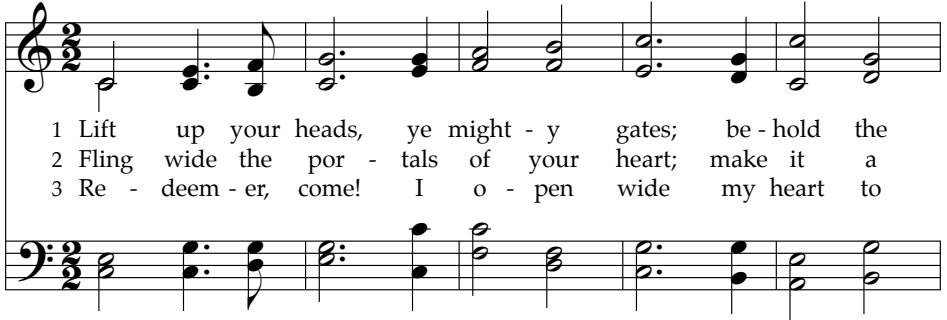
**THIS WEEK IN PRAYER WE WILL REMEMBER...**

Red Anderson, family and friends of Bernice Cole, Faith Ministries in Reynosa, Mexico, Annetta Huffman, Gwen Mann, Rod Oller, Avery Paauwe, Diane Pflanzner, Nancy Pierce, Phil Reed, Kathy Stroud, Caroline Thompson, Kendall Traylor, Bill Voiles, Larimore Wickett, Melissa Melvin-Wicksall, Angela Valadez, Joan and Otto Woerdehoff.

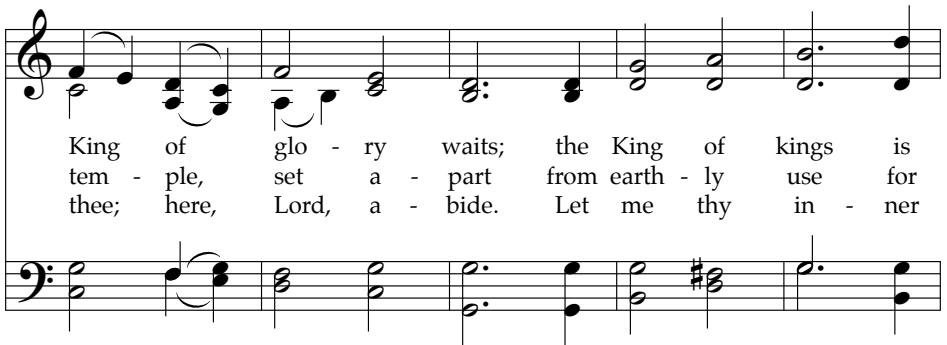


Sunday, April 19<sup>h</sup> 90 in-person and 19 online.

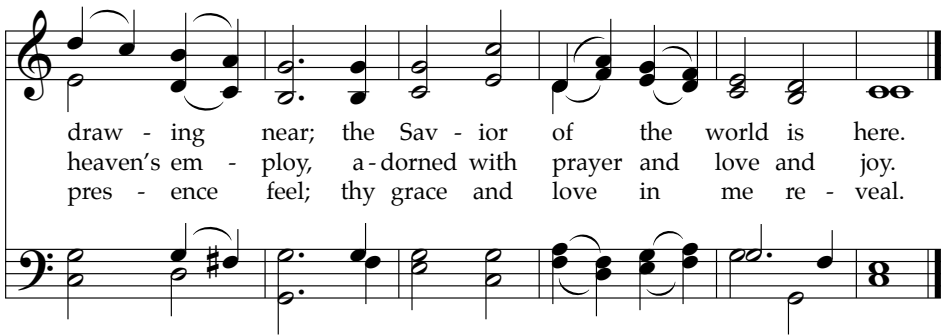
## Lift Up Your Heads, Ye Mighty Gates 93



1 Lift up your heads, ye might - y gates; be - hold the  
2 Fling wide the por - tals of your heart; make it a  
3 Re - deem - er, come! I o - pen wide my heart to



King of glo - ry waits; the King of kings is  
tem - ple, set a - part from earth - ly use for  
thee; here, Lord, a - bide. Let me thy in - ner



draw - ing near; the Sav - ior of the world is here.  
heaven's em - ploy, a - dorned with prayer and love and joy.  
pres - ence feel; thy grace and love in me re - veal.

Beginning as a paraphrase of Psalm 24:7–10, this text then applies the door imagery to the singer's heart, and concludes with the individual's welcome of the approaching Savior. It is set to a very effective anonymous 18th-century English tune that has served many texts.

# Mac & Cheese Cook-Off!!

## Camp Scholarship Fundrasier

**Sunday, May 17th  
11:00 AM  
Fellowship Hall**

Entrants will provide their most scrumptious Mac & Cheese creations.

You get to sample them, vote for your favorites, and help support the IPC Camp Scholarship Fund.

\$2 at the door for unlimited samples of all entries.  
Vote with \$\$ for your favorites!  
Drinks and desserts also available!



**Entrant  
Registration**

**Horizon House needs** bandage strips, gauze pads or rolls, medical tape, antiseptic wipes or spray, and antibiotic ointment for wound care, along with toothpaste and toothbrushes. If you are able to donate any of these items, please place them in the bin outside the parlor. Kindly label them Horizon House. Jackie Cox

**Sunday, May 17, 2026 @ 5:30 PM | U40ISH BBQ in the Courtyard** (Gather, get to know you, and brainstorm future activities). For those childhood that included Saturday morning cartoons and who were too young to have children at the turn of the millennium.

### 2026 SAFE HARBOR

If you're interested in joining, please contact Pat Lewis at pmclewis@yahoo.com or David Owen at davidDPU81@yahoo.com.

- May 16<sup>th</sup>: Pitch-in and games, hosted by Lewis
- June 20<sup>th</sup>: Buck Creek Winery
- July 18<sup>th</sup>: Picnic/Hike/Ziplining

Everyone is welcome to join us at any of our upcoming 2026 events. Our activities usually take place on the third Saturday of each month unless otherwise noted. Upcoming events include duckpin bowling, attending a hockey game, and going to a play. Thanks, David Owen

## HOW TO SPELL "PRESBYTERIAN"

a class for new members (and anyone with questions)

What are the "rules" for church services?    Presbyterian, Presbytery, Presbyterian } Each of these is different?!    Tell me why I'm predestined to be Presbyterian...

What are all those acronyms?    PCUSA, PCA, SO, WWP, S&T, COM, NT, OF, GA

When did we get so "liberal"?    Why are we so conservative?

Baptism: drip or dunk & adult or infant?

Why does the Apostles' Creed say we believe in the catholic church?    We have scholar panels?!

What's the Wifi password?    We have an Endowment? ...And a deficit budget?    What is "Ecclesial Court" and how do I avoid it?    There's a connection between Jesus, the Apostles, the Pope and our Pastor?

### a crash course in our theology, history, & life together!

<b>SUNDAYS</b> AFTER WORSHIP	<b>11:15 AM</b>	May 3 History	May 17 PC(USA) & IPC
		May 10 Theology	May 24 Qs & Tour

The Justice Advocates of Irvington Presbyterian Church & the Irvington Branch of the Indianapolis Public Library invite the community to be part of a

REVEREND DR.  
**WILLIAM J. BARBER II**  
WITH JONATHAN WILSON-HARTGROVE

**WHITE  
POVERTY**

HOW EXPOSING MYTHS ABOUT  
RACE AND CLASS CAN RECONSTRUCT  
AMERICAN DEMOCRACY

## Community Book Read and Discussion

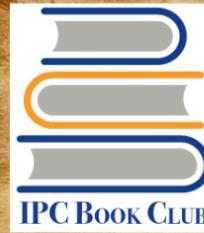
on Rev. Dr. William Barber and  
Jonathan Wilson-Hartgrove's

*White Poverty: How Exposing the Myths About Race  
and Class Can Reconstruct American Democracy*

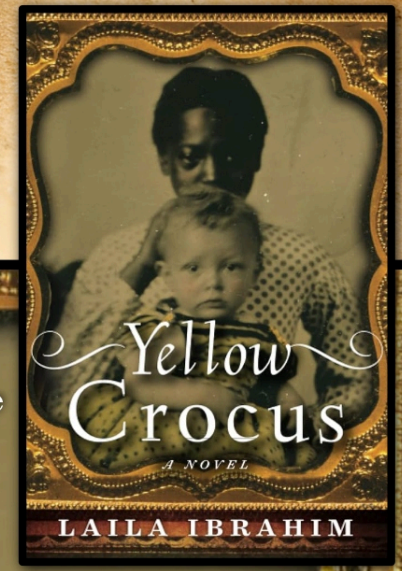
Tuesday, May 12 and Tuesday, May 19  
6:30 - 8:00 p.m.

at the Irvington Branch of  
The Indianapolis Public Library

*\*\*Limited copies of the book are available at the  
Irvington Presbyterian Church office and at the Irvington  
library branch. White Poverty is also available as an  
ebook, audio book, or in print through the library.*

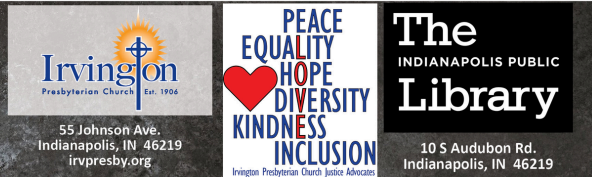


May 13<sup>th</sup>  
7:00 PM  
IPC Parlor



*Yellow Crocus* takes place  
in antebellum Virginia  
where an enslaved wet  
nurse, Mattie, raises the  
plantation mistress's  
daughter, Lisbeth. Their relationship creates a  
deep bond challenging racial boundaries and  
forces difficult choices.

This deeply moving tale of unlikely love traces  
the journey of these very different women as  
each search for freedom and dignity.



## Your Musical Talents are Needed!

During the summer months while the chancel and bell choirs take some time off, music remains a central part of our worship. This is where all of you musically talented members of IPC come in. You have the opportunity to share your musical gifts during worship. Instrumentals, solos, duets, trios, a full choir...all kinds of musical offerings are possible!

Contact IPC Director of Music Doug Shafer-Johnson by either email (dshafer-johnson@irvpresby.org) or talk to him after an upcoming worship service if you would like to sign up for a date or have questions.

## CONFIRMATION CLASS

HOW TO SPELL "PRESBYTERIAN" FOR YOUTH

How did we get from Jesus and the disciples to Pope Leo & Pastor Jon?

Where ARE all the bathrooms?

Do church services have "minimum requirements"?

Why do we believe "in the catholic church"?

What are all these acronyms?  
PCUSA, PMA, SO, WVP, SOLT, COM, NT/OT, GA, Per Capita

When did we get so "liberal"?

Why are we so conservative?

Baptism: drip vs. dunk, and adult vs. infant

Why have we sold our pews?

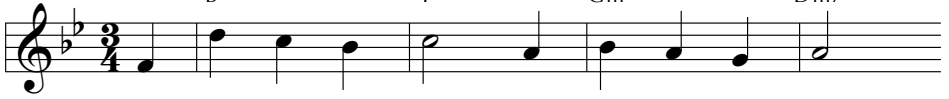
Tell me why I'm Predestined to be Presbyterian...

CONFIRMATION CLASSES begin this month!

Contact Pastor Jon if you need details

# Together We Serve 767

Capo 3: (G) (D) (Em) (Bm7)  
 B $\flat$  F Gm Dm7



1 To - geth - er we serve, u - nit - ed by love,  
 2 We seek to be - come a bea - con of hope,  
 3 We wel - come the scarred, the wealth - y, the poor,  
 4 To - geth - er, by grace, we wit - ness and work,

(C) (G) (Am7) (Dsus) (D)  
 E $\flat$  B $\flat$  Cm7 Fsus F



in - vit - ing God's world to the glo - ri - ous feast.  
 a lamp for the heart and a light for the feet.  
 the bus - y, the lone - ly, and all who need care.  
 re - mem - ber - ing Je - sus, in whom we grow strong.

(G) (D) (C) (Bm)  
 B $\flat$  F E $\flat$  Dm



We work and we pray through sor - row and joy,  
 We learn, year by year, to let love shine through  
 We of - fer a home to those who will come,  
 To - geth - er we serve in Spir - it and truth,

(G) (C) (G) (Am) (D7) (G)  
 B $\flat$  E $\flat$  B $\flat$  Cm F7 B $\flat$



ex - tend - ing God's love to the last and the least.  
 un - til we see Christ in each per - son we meet.  
 our hands quick to help, our hearts read - y to dare.  
 re - mem - ber - ing love is the strength of our song.

The first three words of this text appear in the website address for First Presbyterian Church of San Anselmo, California, for whose centennial the hymn was commissioned. The text draws on Ephesians 4:11-16, a passage describing the many gifts and ministries within the body of Christ.

## 488 I Was There to Hear Your Boring Cry



1 "I was there to hear your born - ing cry; I'll be there when  
 2 "When you heard the won - der of the Word, I was there to  
 3 "In the mid - dle a - ges of your life, not too old, no



you are old. I re - joiced the day you were bap - tized to  
 cheer you on. You were raised to praise the liv - ing Lord to  
 lon - ger young, I'll be there to guide you through the night, com -



see your life un - fold. I was there when you were but a  
 whom you now be - long. If you find some - one to share your  
 plete what I've be - gun. When the eve - ning gent - ly clos - es



child with a faith to suit you well; in a blaze of  
 time and you join your hearts as one, I'll be there to  
 in and you shut your wea - ry eyes, I'll be there as



light you wan - dered off to find where de - mons dwell."  
 make your vers - es rhyme from dusk till ris - ing sun."  
 I have al - ways been with just one more sur - prise."



4 "I was there to hear your born - ing cry; I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Originally created to accompany a video series on baptism, this hymn speaks in the imagined conversational voice of God, assuring the person being baptized of God's presence throughout the changing stages of life. It offers a reminder that baptism is a once-in-a-lifetime event.