

Young Children

The nursery is open at 9 a.m. until the end of worship and is available anytime. Toddlers and Preschoolers begin worship with their families then may leave for the Rambler Room after Sacred Space.

Nursery: Erin Jester

Toddler/Preschool (Rm. 22): Hannah Braun

IPC CALENDAR

TODAY, August 7

10:00 a.m. Worship in-person and online
1:30 p.m. El Trono Sunday School, FH
3:00 p.m. El Trono Worship, FH

Monday, August 8

1:30-8:30 p.m. PEO-Jenny Sonafrank, Parlor
8:00 p.m. AA Group, FH

Tuesday, August 9

11:00 a.m. 3B Exercise Group, Parlor
1:00 p.m. Alzheimer's Support Grp., Parlor
7:00 p.m. El Trono Women's Group, Rm. 25

Wednesday, August 10

6:30 p.m. Young Adults Pizza Church, Jockamos
7:00 p.m. El Trono Worship, FH
7:00 p.m. El Trono Children, Rambler Rm., 3rd flr.

Thursday, August 11

7:00 p.m. El Trono School of Workers, Rm. 24

Friday, August 12

10:00 a.m. Bridge Club, G-1
5:45 p.m. Roots and Wings Friends and Family Picnic, Playground
6:30 p.m. El Trono Band Practice, FH

Saturday, August 13

Using all day Private Wedding Shower-Gough, Parlor

Sunday, July August 14

10:00 a.m. Worship in-person and online
1:30 p.m. El Trono Sunday School, FH
3:00 p.m. El Trono Worship, FH



Congratulations to Lloyd Crain! Lloyd and his dance partner attended the Las Vegas Ballroom Dancing World Championship competition and won 2nd in rhythm and 3rd in smooth.

Worship Participants

Beadle: Matt Harris

Ushers:

West Door— Tom Harton
Center Aisle — Michael Brocker
Greeter — Susan Hansen
Balcony— David Hansen
East Door— Frank Hurdis
Head Usher— Jenny Giddens

Fellowship Hour: Pam Brozan and Joe Stuckey
Flower Delivery: Melitta Payne
Bus Driver: **No Driver**
Parking Lot Security: Red Anderson
IPC Clippers: David Owen and Arie Schreiberman

The flowers this morning offered to the glory of God, are in honor of our IPC members who serve on a Committee, Session, or a Board. We appreciate your willingness to serve.



IN ORDER TO ENGAGE with as many members and friends as possible, IPC utilizes social media and other online platforms including but not limited to Facebook, Instagram, Twitter, YouTube and the IPC website, irvpresby.org. Please be aware that you may appear in photographs and/or video of IPC activities shared on social media, printed materials, and on the church website. Contact Craig Shaw cshaw@irvpresby.org with questions.

CHURCH STAFF

Rev. Dr. Stephen Melton, Interim Pastor
Rev. Maureen Wilson, Designated Associate Pastor
Rev. Elizabeth Kaznak-Hall, Parish Associate
Lori Chapman, Administrator
Hannah Braun, Interim Director of C.E.
Craig Shaw, Communications Coordinator
Denise Harrington, Senior Ministry Consultant
Dr. Webb Parker, Director of Music
DJ Smith, Organist
Joe Dial, Sexton (Custodian)
Erin Jester, Nursery Attendant
Hannah Braun, Pre-school Attendant
Bruce Stroud, Treasurer
Grace Long, Director of Music Emerita

55 Johnson Avenue, Indianapolis, IN 46219
317-356-7225 www.irvpresby.org

facebook

www.facebook.com/irvingtonpresbyterian
(Our worship service is shown live on Facebook and on our website.)



AGAIN, THE KINGDOM OF HEAVEN IS LIKE UNTO A NET, THAT WAS CAST INTO THE SEA, AND GATHERED OF EVERY KIND: WHICH, WHEN IT WAS FULL, THEY DREW TO SHORE, AND SAT DOWN, AND GATHERED THE GOOD INTO VESSELS, BUT CAST THE BAD AWAY. SO SHALL IT BE AT THE END OF THE WORLD: THE ANGELS SHALL COME FORTH, AND SEVER THE WICKED FROM AMONG THE JUST, MATTHEW 13:47-49

August 7, 2022
9th Sunday after Pentecost

“For the church to act as if it dare not have any dealings with sinners is as much a betrayal of its mission as it would be for a hospital to turn away sick people or for a carpenter to refuse to touch rough-cut wood.” - Robert Capon

IPC SOLAR PANEL PRODUCTION

TD — 56.68 MWh
TD — CO2 Emissions Saved— 87,765.58 lbs.
TD — Equivalent Trees Planted— 663.15



The Service of the Lord's Day

**Please stand if you are able.*

GATHERING AROUND THE WORD

GREETING

PRELUDE

“Amazing Grace”

Joe Galyon

CALL TO WORSHIP (Responsive)

Rev. Maureen Wilson

Leader: There is great joy in heaven whenever we repent.

People: Lord, we give to You our lostness.

Leader: The angels rejoice whenever we stop and think of God.

People: Lord, we think of you now, at this very moment.

Leader: May the joy of God divine for us a way home.

*HYMN #610

“O for a Thousand Tongues to Sing”

PRAYER OF CONFESSION (Responsive)

God of mercy, whose mercy falls on the just and unjust,

Your concern for our welfare is greater than our imagination for evil.

Yet, we are often preoccupied with sins - ours and others.

We become rigid in assuming the causes of suffering.

We become harsh in accrediting blame.

Lord, do not judge us by the way we judge others.

Let the mind of Christ rule our hearts.

Let the gentle kiss of the Spirit bring us life.

Let the grace of God make love possible.

Seeking mercy, we pray. Amen.

TIME OF SILENCE

ASSURANCE OF PARDON (Responsive)

Leader: God promises forgiveness when we are honest.

People: God gives us the grace to confess our sin.

Leader: It is God's joy to pour grace upon us.

Friends, believe the good news of the gospel,

People: In Jesus Christ, we are forgiven.

**Gloria Patri #581*

*PASSING THE PEACE

Leader: God sent the world his only Son.

Since God loved us so much,

we too should love one another.

People: Let us love one another since love comes from God.

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

(As the children come forward, we invite you to welcome those near you with words of peace.)

SACRED SPACE

ANTHEM

“Make Me a Channel of Your Peace”

Lloyd Larson

David and Louise Owen

PROCLAIMING THE WORD

SCRIPTURE

Matthew 13: 47-50

pew Bible pg. 15

Leader: This is the Word of the Lord.

People: Thanks be to God.

SERMON

“Harvesting Tomatoes and Fishing with Nets”

- Rev. Dr. Stephen Melton

*AFFIRMATION OF FAITH (Responsive)

Our Book of Confessions includes 12 Confessions. We often read the Apostle's Creed, but it is good to be familiar with the others. The Reformed movement spread throughout Europe. Inevitably, different interpretation arose. In 1569, a ruler in Germany asked representatives of the Lutheran and Reformed Churches to agree on a creed. They wrote the Heidelberg Catechism (a Question-and-Answer format) to teach Reformed faith.

Q. #27 What do you understand by the providence of God?

A. The Almighty and ever-present power of God, by which God upholds, heaven and earth and all creatures, and so rules that leaf and blade, rain and drought, fruitful and lean years, food and drink, health and sickness, prosperity and poverty, all things come to us not by chance but by God's hand.

Q. #28 How does the knowledge of God's creation and providence help us?

A. We can be patient when things go against us, thankful when things go well, and for the future we can have good confidence in our faithful God and Father that nothing in creation will separate us from God's love. For all creatures are so completely in God's hand that without God's will they can neither move nor be moved.

*HYMN #343

“Where Cross the Crowded Ways of Life”

vss., 1,3,6

RESPONDING TO THE WORD

THE OFFERING

Offertory

“Souvenir”

Marcel Dupre

*Doxology (Hymn #606)

*Prayer of Thanksgiving

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

All: Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*HYMN #384

“Soon and Very Soon”

*CHARGE and BENEDICTION

POSTLUDE

“Look, Ye Saints!”

William Owen

In the name of Jesus Christ, we welcome you to Irvington Presbyterian Church. Our hope is that you find spiritual meaning in our worship and joy in our fellowship.

If you are new to IPC, **please stop by our “New Here” table to find out more about the church.** Also, please join us in the Parlor for coffee hour. Your presence with us is important and we invite you to return again soon to our community of faith.

CONGREGATIONAL INFORMATION

PASTOR STEVE will be out of the office August 9-12.

PLEASE JOIN ROOTS AND WINGS DAYCARE FOR THEIR ANNUAL FRIENDS AND FAMILY PICNIC on August 12th at 5:45 p.m. on the playground. Protein will be provided. Please bring a side or dessert to share. Plan to bring seating for your family. Please RSVP at IRVROOTSANDWINGS@gamil.com. If you would just like to stop by and say hi then no RSVP is needed.

AUGUST 15th, 22nd, and 29th from 6:30—8:00 p.m. The Justice Advocacy Team of IPC and the Irvington Public Library have partnered to have a Community read event to be held at the Irvington Branch of the Indianapolis Public Library. The book to be discussed is Evicted: Poverty and Profit in the American City by Matthew Desmond. Books may be picked up at the Irvington Library prior to the event. This event is free to the all.

YOUTH GROUP on Sunday, August 21st, time TBD. Down on the farm! Wear old clothes and shoes for mucking out stalls and painting fences!

L.I.F.T will not be gathering in August due to several calendar conflicts with our group members.

The Presbyterian Coffee Project works with Equal Exchange to bring you high quality coffee, tea and cocoa products. Each purchase made earns credit for the Presbyterian Hunger Program. Help IPC to remain in the top 5% of congregational sales by purchasing from our Equal Exchange cart or ordering by the case. Please contact me if you'd like to be added to the email list for bulk Equal Exchange orders. Merylstuckey@icloud.com <https://shop.equalexchange.coop/>

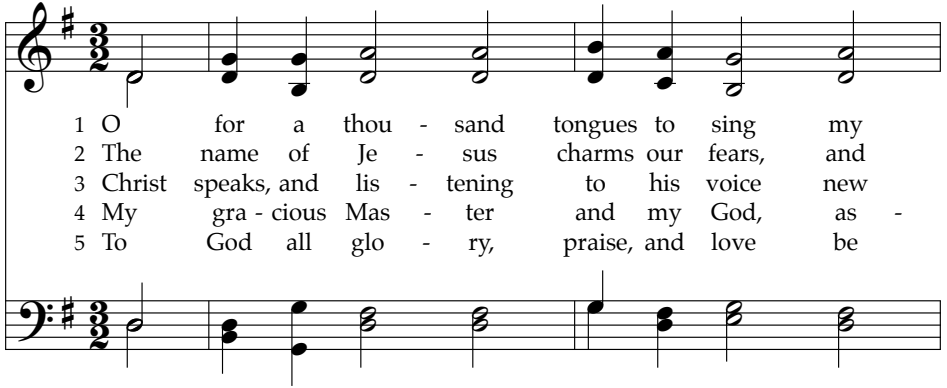


WORSHIP ATTENDANCE for Sunday, July 31 was 74 in-person and 28 online,

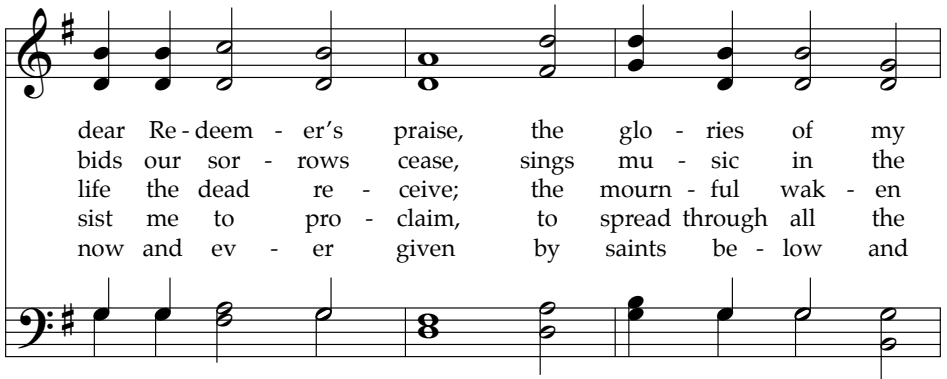
*~This week in Prayer we will remember the following people~
Dr. John Graham, Mary Kean, Avery Paauwe, Diane Pflanzler,
Carol Tincher, Shar Tincher*

*After three weeks on the prayer list names are removed
unless there is a request to remain.*

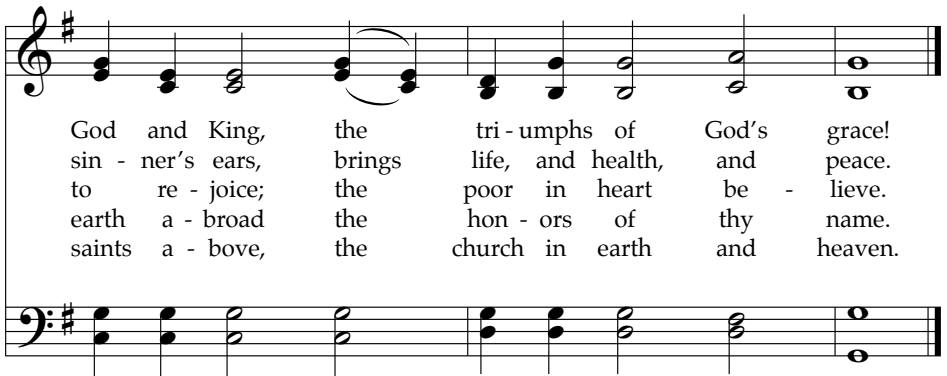
O for a Thousand Tongues to Sing 610



1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be



dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and



God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - jice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

- 1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

- 1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

Where Cross the Crowded Ways of Life

343

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter given for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds fraught with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the sweet com - pas - sion of your face.

- 5 O Master, from the mountainside,
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 O tread the city's streets again;
- 6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heaven above
 shall come the city of our God.

Because dense populations always result in concentrated hardships, this vivid yet timeless evocation of urban need connects to our own day as well as to Jesus' lament over Jerusalem (Matthew 23:37 / Luke 13:34). This tune was the first used with this text and is now customary.

384 Soon and Very Soon

1 Soon and ver - y soon we are going to see the King.
 2 No more cry - ing there: we are going to see the King.
 3 No more dy - ing there: we are going to see the King.
 4 Soon and ver - y soon we are going to see the King.

Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.

Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.

Hal - le - lu - jah, hal - le - lu - jah, we're going to see the King!

This spirited African American gospel hymn draws on John's vision of the new heaven and the new earth in Revelation 21:3-4, with its wonderful promise that God will wipe away the tears from all eyes, that death will be no longer, and that there will be no more mourning or pain.