

YOUNG CHILDREN

The nursery is open at 9 a.m. until the end of worship and is available for parents to care for their children at anytime Toddlers, or those in Preschool, Kindergarten, and grades 1-5 begin in worship with their families, then may leave for their classes after Sacred Space.
Toddler/Preschool: Hannah Braun

CALENDAR

(View the monthly calendar at irvpresby.org)

Sunday, April 19

10:00 a.m. Worship in-person and online
11:00 a.m. Fellowship Hour, FH
12:30 p.m. El Trono Sunday School, FH
2:00 p.m. El Trono Worship, FH
2:00 p.m. El Trono, Nursery
4:00 p.m. Girl Scouts, 3rd Flr.
5:30 p.m. Youth Group, 3rd Flr. Youth Room

Monday, April 20

6:00 p.m. Roots and Wings Board Meeting, Parlor
6:30 p.m. L.I.F.T, Parlor
8:00 p.m. AA Group, FH

Tuesday, April 21

9:00 P.E.O, F. H.
10:00 a.m. Staff Meeting, Parlor
6:30 p.m. IAC Choir Practice, Choir Rm.
7:00 p.m. Irvington Community Council, F. Hall
7:00 p.m. El Trono Women's Group, Rm. 25

Wednesday, April 22

10:00 a.m. Men's Bible Study, Parlor
6:00 p.m. El Trono Children, 2nd and 3rd Flr.
6:00 p.m. El Trono Worship/Bible Study, FH
7:00 p.m. Trustee Meeting, Parlor

Thursday, April 23

10:30 a.m. 12:30-2:30 p.m. Garment Group, Parlor
6:30 p.m. Bell Choir Practice, Choir Rm.
7:30 p.m. Choir Rehearsal, Sanctuary

Friday, April 24

10:00 a.m. Bridge Club, Fellowship Hall
6:00 p.m. El Trono Band Practice, FH
6:00 p.m. El Trono Hebreo Dance Class, Rambler Room

Saturday, April 25

9-1 p.m. Nolan Lewis - BD, F. Hall

Sunday, April 26

10:00 a.m. Worship in-person and online
11:00 a.m. Fellowship Hour, FH
12:30 p.m. El Trono Sunday School, FH
2:00 p.m. El Trono Worship, FH
2:00 p.m. El Trono, Nursery
5:30 p.m. Youth Group, 3rd Flr. Youth Room

IF YOU RECEIVE ANY EMAILS OR TEXT MESSAGES from the church staff asking for gift cards, cash, or anything out of the ordinary, please contact the church office before you reply to such requests.

WORSHIP PARTICIPANTS

Liturgists	Pat Lewis, Sheri Patterson, and Kristin Shaw
Beadle	Rachel Moir
Ushers: West Door	Nancy Farmer
Center Aisle	Susan Hansen
Greeter	David Hansen
Balcony	Kyrie Harris
East Door	Frank Hurdis
Head Usher	Matt Harris
Fellowship Hour	Women's Bible Study Group
Flower Delivery	Ada Parkinson and Frank Hurdis
Bus Driver	<i>Bus is nearly repaired</i>
IPC Clippers	Tim and Kristin Swick
Parking Lot Security	Jack Simpson

STAFF

Pastor & Head of Staff	The Rev. Dr. Jonathan H. Reinink
Pastor Emeritus	The Rev. Robert A. Heimach
Parish Associate	The Rev. Elizabeth Kaznak-Hall
Parish Associate	The Rev. Robert B. McAulay, Jr.
Administrator	Lori Chapman
Director of Communications & Community Engagement	Craig Shaw
Director of Youth & Children's Faith Formation	Joshua Barrett
Director of Music	Doug Shafer-Johnson
Organist	Luke Kessler
Strategist for Aging Well	Denise Harrington
Sexton (Custodian)	Joe Dial
Treasurer	James Young
Director of Music Emerita	Grace Long
Director of Roots & Wings Child Care	Aerial Lewis rootsandwings@irvpresby.org
Founding Executive & Artistic Director of IRVINGTON ARTS COLLECTIVE	Dr. Webb Parker iac@irvarts.org

55 Johnson Avenue, Indianapolis, IN 46219
(317) 356-7225 | irvpresby.org

Office Hours: Monday - Friday 9:00 a.m. - 3:00 p.m.

Worship with us! Join live or watch later on our website or on:

 /IrvingtonPresbyterian
 /IrvingtonPresbyterianChurch



Irvington
Presbyterian Church Est. 1906

Advocacy & Earth Care Sunday
10:00 AM

"Called to be an inclusive church that lives by faith, is known by God's love, and gives hope a voice in our neighborhood and world."

ADVOCACY & EARTH CARE SUNDAY

APRIL 19, 2026

Help us stay connected and know you worshiped with us!

Please sign the **red Ritual of Friendship pad** in your pew near the center aisle.

*Please stand in body or in spirit.

GATHERING

GREETING Rev. Dr. Jonathan Reinink

MOMENT FOR MISSION Kathy Moorhead

PRELUDE

CALL TO WORSHIP (Leader, People) Sheri Patterson

In the beginning, God spoke, and creation sprang forth out of nothing.

God spoke, creating light and darkness; sun, moon, and stars; earth and sea.

God spoke, and the heavens and the earth were filled.

God spoke, creating vegetation on the land and in the seas.

God spoke, creating birds in the sky, earth-bound animals of all kinds, fish and sea monsters in the waters, and many others both great and small.

God said, "Let us make human beings in our image; reflecting our nature so they can be responsible for all that we have created."

Compelled by this calling and inspired by Creation, let us praise the Living God.

*HYMN #15 *All Creatures of Our God and King* LASST UNS ERFREUEN

CALL TO CONFESSION Sheri Patterson

PRAYER OF CONFESSION

Creating God, renew us, we pray.

We thirst for power and not for righteousness. We are quick to show dominance but hide our dependence. We take what we want without considering what we should give back. We take from creation instead of advocating for its care. We drain the earth to fuel our lifestyles.

Loving God, renew us. Transform our hearts and minds so that we might transform the world around us for the glory of his name. (Silent prayer)

ASSURANCE OF PARDON

*RESPONSE #581 *Glory Be To The Father* GREATOREX

*PASSING THE PEACE

The peace of Christ be with you! **And also with you!**

(As the children come forward, welcome those near you with words of peace.)

SACRED SPACE Kristin Shaw

(For Sunday School, Toddlers, Preschool, and Kindergarten may go to the second floor, and the children in grades 1-5 may go to the third floor.)

Set to the familiar tune, ELLACOMBE, the verses of *I Sing the Mighty Power of God* are originally six of the eight verses of an 18th-Century hymn written for children entitled *Praise for Creation & Providence*. What is old, is made new; what once was lost, now provides wonder!

LISTENING FOR THE WORD

ANTHEM *Jubilate! Sing to God*
Chancel Choir; Luke Kessler, pianist

SCRIPTURE *Isaiah 66:22-23* Pew Bible pg. 698
Revelation 1:5^B-6 Pew Bible pg. 245

This is the Word of the Lord. **Thanks be to God.**

SERMON *Earth's Easter Eggs: Called to Care* Rev. Dr. Reinink

RESPONDING TO THE WORD

*AFFIRMATION OF FAITH *Based on the Westminster Confession (IV:1-2; 6.022-6.023)*

People of God, what do you believe about God and Creation?

We believe that God's eternal power, wisdom, and goodness is glorified in and through Creation.

Creation was, in the beginning, made by God from nothing and became all things visible and invisible. ...All that God created was very good.

After making all things and creating every living thing, God made humanity.

Humans were given reasonable and immortal souls, and endowed with knowledge, righteousness, and holiness after God's own image, having the law of God written in their hearts, and power to fulfill it.

...All of Creation was placed under the dominion of humanity, ultimately to be stewarded all and only for God's glory.

*HYMN #32 *I Sing the Mighty Power of God* ELLACOMBE

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER Pat Lewis

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever. Amen.

CALL TO OFFERING Pat Lewis

OFFERTORY

*DOXOLOGY (#606)

*OFFERTORY PRAYER

*HYMN #307 *SENT OUT TO SERVE*
God of Grace and God of Glory CWM RHONDDA

*BENEDICTION Rev. Dr. Reinink

POSTLUDE

ON THE COVER is an oil painting of a Hoosier landscape by Clifton Wheeler (1883-1953), member of the Irvington Group and well-known American impressionist. The original work is displayed in the Parlor of the Irvington Presbyterian Church, Indianapolis.



CONGREGATIONAL INFORMATION

Welcome to Irvington Presbyterian Church!

It is our prayer that you would find this to be a place where you can connect with God and God's family in worship and fellowship.

If you are new here, please tell the pastor or an usher after worship so we can connect with you and share more about our community of faith.

And join us for a time of Fellowship after worship in Fellowship Hall—directly below the Sanctuary. We're excited to have you with us today!

IN CASE OF EMERGENCY the cabinet with a **RED CROSS** in the rear of the Sanctuary contains supplies including: Naloxone (*NARCAN*®), a First Aid Kit, and an AED Defibrillator.



SOUL FOOD PROJECT

URBAN FARM

RESCHEDULED!



Monday, April 20th 6:30 pm | IPC Parlor

L.I.F.T. invites everyone to the Parlor on April 20th to learn about the Indianapolis Soul Food Project's mission of building sustainable urban agricultural spaces and educating the community through demonstration, producing high-quality food, and fun.



Amber Quinn
Public Ally/Farm Outreach
Coordinator of Soul Food Project

Bring a friend along with a snack to share as we explore improving our own garden spaces and how to engage with this fantastic community resource!

GIVE ONLINE

Follow the links on our website—irvpresby.org—or scan this QR code with the camera on your mobile device to make a gift.



Not everything fits in the Offering Plate! Use the *My Offering* cards in the pew rack to acknowledge your participation in dedicating gifts of talent, time or treasure.



THE FLOWERS this morning are offered to the glory of God in loving memory of Penni J. Lewis whose birthdate is April 24, given by her family.

THIS WEEK IN PRAYER WE WILL REMEMBER...

Red Anderson, Bernice Cole, Faith Ministries in Reynosa Mexico, Annetta Huffman, Gwen Mann, Rod Oller, Avery Paauwe, Diane Pflanzner, Nancy Pierce, Phil Reed, Kathy Stroud, Caroline Thompson, Kendall Traylor, Bill Voiles, Larimore Wickett, Melissa Melvin-Wicksall, Angela Valadez, Joan and Otto Woerdehoff.



Sunday, April 12th 73 in-person and 19 online.

CONFIRMATION CLASS

HOW TO SPELL "PRESBYTERIAN" FOR YOUTH

Where ARE all the bathrooms?

Do church services have "minimum requirements"?

Why do we believe "in the catholic church"?

What are all these acronyms?
PCUSA, PMA, SO, WVP, SoI, COM, NT/OT, GA, Per Capita

When did we get so "liberal"?

Why are we so conservative?

Baptism: drip vs. dunk, and adult vs. infant

Tell me why I'm Predestined to be Presbyterian...

How did we get from Jesus and the disciples to Pope Leo & Pastor Jon?

We have solo panels?

CONFIRMATION CLASSES begin this month!
Contact Pastor Jon if you need details

2026 SAFE HARBOR

If you're interested in joining, please contact Pat Lewis at pmclewis@yahoo.com or David Owen at davidDPU81@yahoo.com.

- May 16: Pitch-in and games, hosted by Lewis

Everyone is welcome to join us at any of our upcoming 2026 events. Our activities usually take place on the third Saturday of each month unless otherwise noted. Upcoming events include duckpin bowling, attending a hockey game, and going to a play. Thanks, David Owen

Horizon House needs bandage strips, gauze pads or rolls, medical tape, antiseptic wipes or spray, and antibiotic ointment for wound care, along with toothpaste and toothbrushes.

If you are able to donate any of these items, please place them in the bin outside the parlor. Kindly label them Horizon House. Jackie Cox

U40? ...ish?

Millennials, Gen Z, (even you young-at-heart Gen Xers!), we know you're there and we see you!
Text your name to Pastor Jon to get added to the list for some upcoming connection activities:
(317) 352-7657.

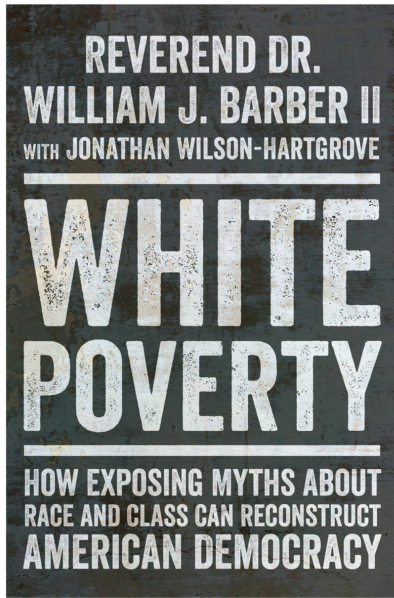
I would like to extend my gratitude for the prayers and flowers for my surgery.

*Thank you with prayer,
Cheri Burkett (Jackie Cox's sister)*



Congratulations to IPC Member Lloyd Crain. Lloyd was recently in New York City for a dance competition and brought home several awards!

The Justice Advocates of Irvington Presbyterian Church & the Irvington Branch of the Indianapolis Public Library invite the community to be part of a



Community Book Read and Discussion

on Rev. Dr. William Barber and Jonathan Wilson-Hartgrove's

White Poverty: How Exposing the Myths About Race and Class Can Reconstruct American Democracy

Tuesday, May 12 and Tuesday, May 19
6:30 - 8:00 p.m.

at the Irvington Branch of
The Indianapolis Public Library

***Limited copies of the book are available at the Irvington Presbyterian Church office and at the Irvington library branch. White Poverty is also available as an ebook, audio book, or in print through the library.*

Save the Date!
Mac and Cheese Fundraiser
for Camp Scholarships

May 17th after Worship

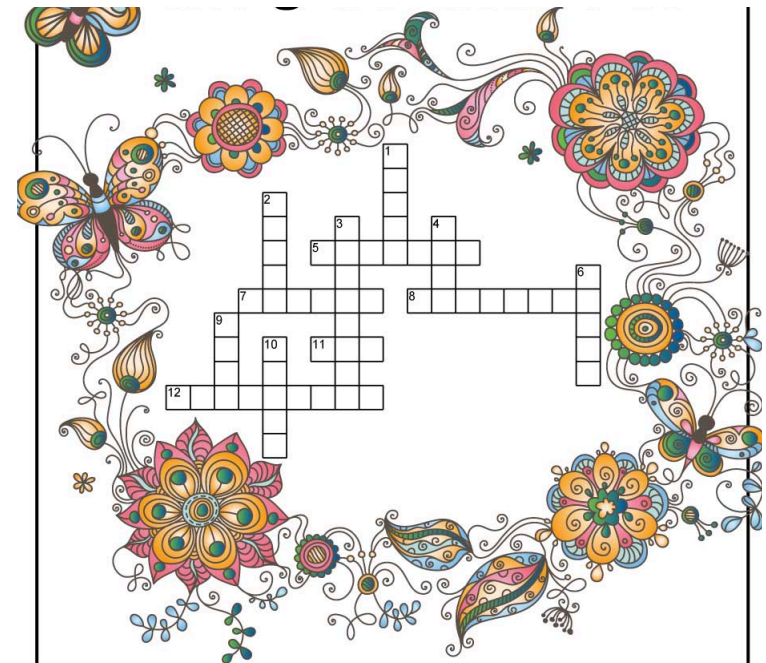
It's been a while since we've gotten the opportunity to use some elbow (of the macaroni variety!) grease in a friendly competition to raise money for IPC's Camp Scholarship Fund. On May 17th after the morning worship service, instead of Fellowship Hour, we will be gathering to sample the secret and special Mac & Cheese recipes of the brave comfort food chefs of IPC. For a \$2 entry fee, you will get unlimited (at least until it runs out!) samples of gourmet cheesy delights. You'll be able to vote with your wallets by placing \$\$ in the baskets in front of the dishes you like the best. At the end, the votes will be tallied and a Le Maître/Maîtresse du Mac n' Cheese will be crowned. Join us for some good food, fun, and a chance to help fund camp opportunities for IPC youth and young adults!



Your Musical Talents are Needed!

During the summer months while the chancel and bell choirs take some time off, music remains a central part of our worship. This is where all of you musically talented members of IPC come in. You have the opportunity to share your musical gifts during worship. Instrumentals, solos, duets, trios, a full choir...all kinds of musical offerings are possible!

Contact IPC Director of Music Doug Shafer-Johnson by either email (dshafer-johnson@irvpresby.org) or talk to him after an upcoming worship service if you would like to sign up for a date or have questions.



Across

5. A spectrum of color in the sky when it rains.
7. A colorful plant with leaves and petals.
8. A circular device that keeps the rain off your head.
11. The month in which we celebrate moms.
12. A winged insect that comes in many colors.

Down

1. One of the earliest birds to appear in spring.
2. _____ showers bring May flowers.
3. A sport played with a bat and ball.
4. The early bird gets the _____.
6. The month in which spring starts.
9. When snow and ice turn into water.
10. The color of grass once it comes back to life.

15 All Creatures of Our God and King

Unison

1 All crea-tures of our God and King, lift up your voice
 2 O broth-er wind with clouds and rain, you nur-ture gifts
 3 O broth-er fire, so warm and bright, chase off the shad-
 4 All who for love of God for-give, all who in pain

Harmony

and with us sing, Al-le-lu-ia! Al-le-lu-ia!
 of fruit and grain. Al-le-lu-ia! Al-le-lu-ia!
 ows of the night. Al-le-lu-ia! Al-le-lu-ia!
 or sor-row grieve, Al-le-lu-ia! Al-le-lu-ia!

Unison

O broth-er sun with gold-en beam, O sis-ter moon
 O sis-ter wa-ter, flow-ing clear, make mu-sic for
 Dear moth-er earth, who day by day un-folds such bless-
 Christ bears your bur-dens and your fears; so, e-ven in

Sometimes called "The Canticle of the Sun," this cosmic roll call allows human beings to give voice to all creation. One of the earliest religious poems in the Italian language, it is made even more expansive by this broad, repetitive melody with interspersed "Alleluias."

Harmony

with sil - ver gleam, sing prais - es! Al - le - lu - ia!
 your Lord to hear. Sing prais - es! Al - le - lu - ia!
 ings on our way, sing prais - es! Al - le - lu - ia!
 the midst of tears, sing prais - es! Al - le - lu - ia!

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

6 O sisters, brothers, take your part,
 and worship God with humble heart.
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One!
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

32 I Sing the Mighty Power of God

1 I sing the might - y power of God that made the moun-tains rise,
 2 I sing the good-ness of the Lord who filled the earth with food.
 3 There's not a plant or flower be - low but makes thy glo - ries known.

that spread the flow - ing seas a - broad and built the loft - y
 God formed the crea-tures through the Word, and then pro-nounced them
 And clouds a - rise, and tem-pests blow, by or - der from thy

skies. I sing the wis-dom that or - dained the sun to rule the day.
 good. Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,
 throne, while all that bor-rows life from thee is ev - er in thy care,

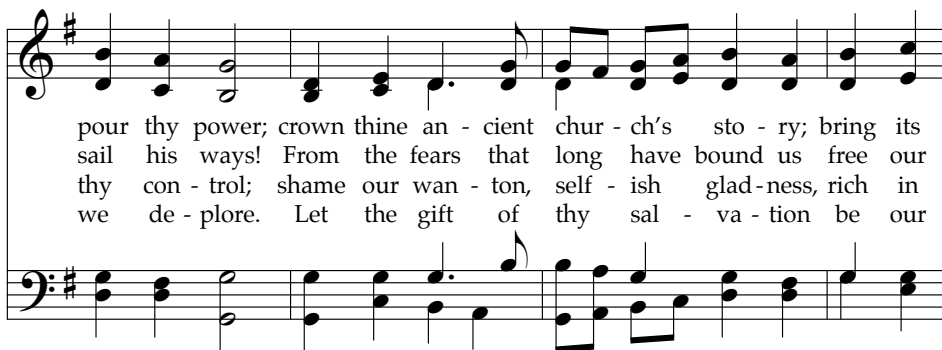
The moon shines full at God's com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that we can be, thou, God, art pres-ent there.

With minimal revision this text brings together six of the eight four-line stanzas in an 18th-century hymn written for children and originally headed "Praise for Creation and Providence." The anonymous German tune provides a fitting sense of breadth and wonder.

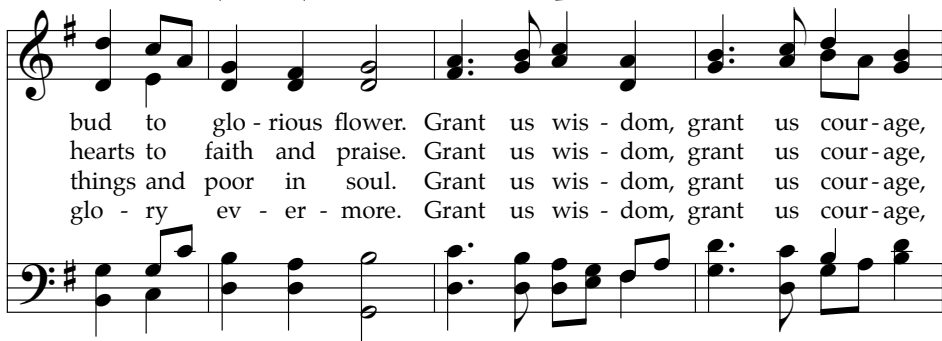
307 God of Grace and God of Glory



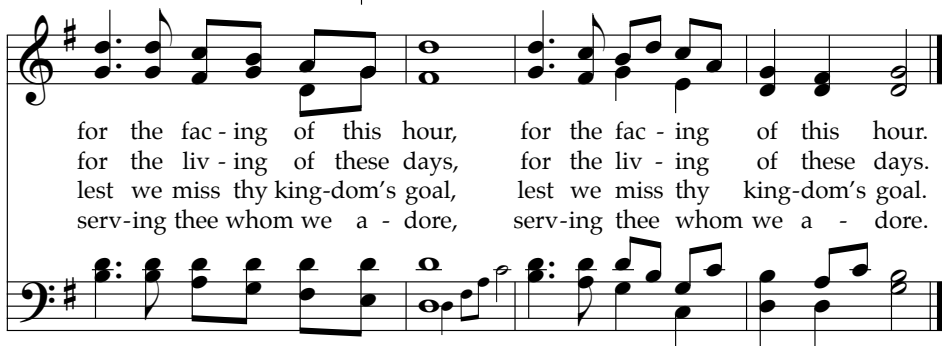
1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our



bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.