

## YOUNG CHILDREN

The nursery is open from 9 a.m. until the end of worship and is available for parents to care for their children at any time. Toddlers and those in Preschool, Kindergarten, and grades 1-5 begin worship with their families, and may then leave for their classes after Sacred Space.

**Toddler/Preschool Volunteer:** Hannah Braun

## CALENDAR

(View the monthly calendar at [www.irvpresby.org](http://www.irvpresby.org))

### Sunday, May 10 - Mother's Day

10:00 a.m. Worship in-person and online  
 11:00 a.m. Fellowship Hour, FH  
 11:15 p.m. Hospitality and Evangelism Committee Meeting, Rm. 24  
 11:15 a.m. IPC New Member Class, Parlor  
 12:30 p.m. El Trono Sunday School, FH  
 2:00 p.m. El Trono Worship, FH  
 2:00 p.m. El Trono, Nursery  
 5:30 p.m. Youth Group, 3<sup>rd</sup> Flr. Youth Room

### Monday, May 11

8:00 p.m. AA Group, FH

### Tuesday, May 12

1:00 p.m. Alzheimer's Support Group, Parlor  
 6:30 p.m. IAC Choir Practice, Choir Rm.  
 6:30-8:00 p.m. Community Read, Irvington Library  
 6:30-8 p.m. School #57 PTSA Meeting, Rm. 24 and Rambler Room  
 7:00 p.m. El Trono Women's Group, Rm. 25

### Wednesday, May 13

12:30-1:30 p.m. Women's Sewing Guild, Parlor  
 6:00 p.m. El Trono Children, 2nd and 3rd Flr.  
 6:00 p.m. El Trono Worship/Bible Study, FH  
 7:00 p.m. IPC Book Club, Parlor

### Thursday, May 14

6:30 p.m. Bell Choir Practice, Choir Rm.  
 7:30 p.m. Choir Rehearsal, Sanctuary

**This office will be closed  
 Monday, May 25<sup>th</sup> 2026  
 in observation of  
 Memorial Day**

### Friday, May 15

10:00 a.m. Bridge Club, Fellowship Hall  
 6:00 p.m. El Trono Band Practice, FH  
 6:00 p.m. El Trono Hebreo Dance Class, Rambler Room

### Saturday, May 16

11-3 p.m. Knitting and Crafting Group - Joyce Haibe, Parlor  
 6:00 p.m. El Trono Prayer Service, FH  
 6:30 p.m. Safe Harbor, Pitch-In, and Games at Steve and Pat Lewis's

### Sunday, May 17 - YOUTH SUNDAY, Collect for ICAN Food Pantry

10:00 a.m. Worship in-person and online  
 11:00 a.m. Fellowship Hour/Mac n' Cheese Smack Down, FH  
 11:15 a.m. IPC New Member Class, Parlor  
 12:30 p.m. El Trono Sunday School, FH  
 2:00 p.m. El Trono Worship, FH  
 2:00 p.m. El Trono, Nursery  
 4-5:30 p.m. Girl Scout Troop-Meryl Stuckey, 3<sup>rd</sup> Floor Class Room  
 5:30 p.m. Youth Group, 3<sup>rd</sup> Flr. Youth Room  
 5:30 p.m. U40ISH BBQ, Courtyard



IF YOU RECEIVE ANY EMAILS OR TEXT MESSAGES from the church staff asking for gift cards, cash, or anything out of the ordinary, please contact the church office before you reply to such requests.

## WORSHIP PARTICIPANTS

### Liturgist

<b>Beadle</b>	<b>Hal Page</b>
<b>Ushers: West Door</b>	<b>Nancy Farmer</b>
<b>Center Aisle</b>	<b>Janet Wilzbacher</b>
<b>Greeter</b>	<b>Mathew Akoko</b>
<b>Balcony</b>	<b>Edrisa Camara</b>
<b>East Door</b>	<b>Jim Little</b>
<b>Head Usher</b>	<b>Kathy Moorhead</b>
<b>Fellowship Hour</b>	<b>Trustees</b>
<b>Flower Delivery</b>	<b>Jess Young</b>
<b>Bus Driver</b>	<i>Bus is nearly repaired</i>
<b>IPC Clippers</b>	<b>Chuck Marion and Patrick Wooden</b>
<b>Parking Lot Security</b>	<b>Jack Simpson</b>

### STAFF

<b>Pastor &amp; Head of Staff</b>	<b>The Rev. Dr. Jonathan H. Reinink</b>
<b>Pastor Emeritus</b>	<b>The Rev. Robert A. Heimach</b>
<b>Parish Associate</b>	<b>The Rev. Elizabeth Kaznak-Hall</b>
<b>Parish Associate</b>	<b>The Rev. Robert B. McAulay, Jr.</b>
<b>Administrator</b>	<b>Lori Chapman</b>
<b>Director of Communications &amp; Community Engagement</b>	<b>Craig Shaw</b>
<b>Interim Director of Youth &amp; Children's Faith Formation</b>	<b>Fox Alexander</b>
<b>Director of Music</b>	<b>Doug Shafer-Johnson</b>
<b>Organist</b>	<b>Luke Kessler</b>
<b>Strategist for Aging Well</b>	<b>Denise Harrington</b>
<b>Sexton (Custodian)</b>	<b>Joe Dial</b>
<b>Treasurer</b>	<b>James Young</b>
<b>Director of Music Emerita</b>	<b>Grace Long</b>
<b>Director of Roots &amp; Wings Child Care</b>	<b>Aerial Lewis</b> <a href="mailto:rootsandwings@irvpresby.org">rootsandwings@irvpresby.org</a>
<b>Founding Executive &amp; Artistic Director of IRVINGTON ARTS COLLECTIVE</b>	<b>Dr. Webb Parker</b> <a href="mailto:iac@irvarts.org">iac@irvarts.org</a>

55 Johnson Avenue, Indianapolis, IN 46219  
 (317) 356-7225 | [irvpresby.org](http://irvpresby.org)

Office Hours: Monday - Friday 9:00 a.m. - 3:00 p.m.

Worship with us! Join live or watch later on our website or on:

/IrvingtonPresbyterian  
 /IrvingtonPresbyterianChurch



Cloud of Unknowing by Kelly Latimore, 2010. Image used with permission © 2010 KellyLatimoreart.com.



**May 10, 2026**  
**Sixth Sunday of Easter**  
**Mother's Day**  
**10:00 AM**

*"Called to be an inclusive church that lives by faith, is known by God's love, and gives hope a voice in our neighborhood and world."*

ORDER FOR SERVICE OF WORSHIP  
**SIXTH SUNDAY OF EASTER**  
MAY 10, 2026

Help us stay connected and know you worshiped with us!  
Please sign the **red Ritual of Friendship pad** in your pew near the center aisle.

\*Please stand in body or in spirit.

**GATHERING**

GREETING Rev. Dr. Jonathan Reinink

MOMENT FOR MISSION JAT Community Read

PRELUDE

CALL TO WORSHIP (Leader, People)

Leader:  
We gather to celebrate the God of wonder and majesty!

People:  
**Awesome God, help us to worship you in spirit and in truth.**

Leader:  
We gather to celebrate Jesus Christ, who was dead and buried,  
and now risen indeed!

People:  
**Jesus, renew our hope in your great power and love.**

Leader:  
We gather to celebrate the Holy Spirit,  
our promised comforter and guide!

People:  
**Come Holy Spirit! Fill us with your presence and peace.**

Leader:  
We gather to celebrate the ancient hope of Christians:

People:  
**God is with us and will never let us go.**

\*HYMN # 301 *Let Us Build a House* TWO OAKS

CALL TO CONFESSION

PRAYER OF CONFESSION (unison)

Ever-present God,  
we come before you knowing we have ignored  
your promised Holy Spirit living within us.  
Therefore, we forfeit peace and bear needless worry.  
We become confused and deaf to your voice of truth.  
We struggle with obedience to your Word and fight an overwhelming  
sense of loneliness.  
Forgive us! Help us to remember that we are never alone,  
that you are with us and for us, by the power of your Spirit abiding in us,  
the Spirit of Jesus the Christ, our Savior and Lord.  
(*Silent prayer*)

ASSURANCE OF PARDON

\*RESPONSE #581 *Glory Be To The Father* GREATOREX

\*PASSING THE PEACE

The peace of Christ be with you! **And also with you!**  
(*As the children come forward, welcome those near you with words of peace.*)

**ON THE COVER** *Cloud of Unknowing* by Kelly Latimore  
[There is some iconography] that people may find theologically unsound  
and wrong, or for others, helpful and inspiring. I think both reactions are  
important. ...Someone may have something to teach us about what we  
know, about who God is, the world we live in and who are our neighbors.

SACRED SPACE

(For Sunday School, Toddlers, Preschool, and Kindergarten may go to the second floor,  
and the children in grades 1-5 may go to the third floor.)

**LISTENING FOR THE WORD**

ANTHEM *Lead Me, Lord*  
Penni J. Lewis Memorial Handbell Choir

SCRIPTURE *Acts 17:22-31* Pew Bible pg. 137  
This is the Word of the Lord. **Thanks be to God.**

SERMON *You Learn Something New* Rev. Dr. Reinink

**RESPONDING TO THE WORD**

\*AFFIRMATION OF FAITH *Apostles' Creed* (unison)

**I believe in God, the Father Almighty, Maker of heaven and earth,  
And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy  
Ghost, born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; He descended into hell; the third day He rose  
again from the dead; He ascended into heaven, and sitteth on the right hand of  
God, the Father Almighty; from thence He shall come to judge the quick and  
the dead. I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

\*HYMN #318 *In Christ There Is No East or West* ST. PETER

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever. Amen.**

CALL TO OFFERING

OFFERTORY

\*DOXOLOGY (#606)

\*OFFERTORY PRAYER

**SENT OUT TO SERVE**

\*HYMN #462 *I Love to Tell the Story* HANKEY

\*BENEDICTION Rev. Dr. Reinink

POSTLUDE

In 1866, English Evangelist and poet, Katherine Hankey, found herself  
recovering from a serious illness. To pass the time, she took to writing poetry;  
namely, fifty-verse poem Tell Me The Old, Old Story ([irvpc.link/oldstory](http://irvpc.link/oldstory)).  
Despite its author being a woman, the poem quickly found an eager  
audience. It was shared at a YMCA conference in Montreal the following  
year, catching the ears of William Fischer, who wrote this tune, named after  
her, and prolific hymnwriter and philanthropist, William H. Doane, whose  
version became a cultural touchstone for many parts of the American  
midwest.

**CONGREGATIONAL INFORMATION**

Welcome to Irvington Presbyterian Church!

It is our prayer that you would find this to be a place where you can  
connect with God and God's family in worship and fellowship.

If you are new here, please tell the pastor or an usher after worship so we  
can connect with you and share more about our community of faith.  
And join us for a time of Fellowship after worship in Fellowship Hall—  
directly below the Sanctuary. We're excited to have you with us today!

IN CASE OF EMERGENCY the cabinet with a **RED CROSS** in  
the rear of the Sanctuary contains supplies including: Naloxone  
(NARCAN®), a First Aid Kit, and an AED Defibrillator.



**CONGRATULATIONS!**

Alya Mae Settergren born, April 24, 2026!  
Congratulations to Great-Great-Grandma Diane Roudebush  
and the parents, Carson and Maddie Settergren.

**ICAN**

Irvington Community Advocacy Network



Next Sunday is the 3rd  
Sunday, we will collect for the  
ICAN Food Pantry. Don't  
forget to bring your food  
pantry donations!



Sunday, May 3  
78 in-person and  
19 online.

Please use the QR code to fill out a Camp Scholarship form if  
you have a child who will be attending camp this summer.  
The church offers \$150 scholarships for its members!



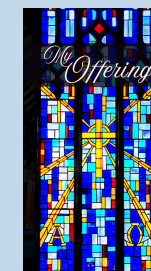
**THE FLOWERS** this morning are offered  
to the glory of God in loving memory of our mothers,  
given by Bill and Debbie Hoke.

**GIVE ONLINE**

Follow the links on our website—[irvpresby.org](http://irvpresby.org)  
—or scan this QR code with the camera on your  
mobile device to make a gift.



Not everything fits in the Offering Plate!  
Use the *My Offering* cards in the pew rack to  
acknowledge your participation in dedicating  
gifts of talent, time or treasure.



**THIS WEEK IN PRAYER WE WILL REMEMBER...**

Red Anderson, Cindy Dunlevy, Faith Ministries in Reynosa, Mexico,  
Annetta Huffman, Issy Lewis, Gwen Mann, Rod Oller, Avery Paauwe,  
Diane Pflanzner, Nancy Pierce, Phil Reed, Caroline Thompson, Bill Voiles,  
Larimore Wickett, Melissa Melvin-Wicksall, Joan and Otto Woerdehoff.



IF YOU RECEIVE ANY EMAILS OR TEXT  
MESSAGES from the church staff asking for gift  
cards, cash, or anything out of the ordinary, please  
contact the church office before you reply to such  
requests.



**Graduation Open House  
for Caleb Wolf**

**Sunday, May 31<sup>st</sup> from 1-3 p.m., in the parlor!**  
Please come celebrate him and have goodies from our dessert bar!



**2026 SAFE HARBOR**

If you're interested in joining, please contact Pat Lewis at pmclewis@yahoo.com or David Owen at davidDPU81@yahoo.com.

- May 16<sup>th</sup>: Pitch-in and games, hosted by Lewis
- June 20<sup>th</sup>: Buck Creek Winery
- July 18<sup>th</sup>: Picnic/Hike/Ziplining

Everyone is welcome to join us at any of our upcoming 2026 events. Our activities usually take place on the third Saturday of each month unless otherwise noted. Upcoming events include duckpin bowling, attending a hockey game, and going to a play. Thanks,  
David Owen

**Mac & Cheese  
Cook-Off!!**  
Camp Scholarship Fundrasier

**Sunday, May 17th  
11:00 AM  
Fellowship Hall**

Entrants will provide their most scrumptious Mac & Cheese creations. You get to sample them, vote for your favorites, and help support the IPC Camp Scholarship Fund.

\$2 at the door for unlimited samples of all entries.  
Vote with \$\$ for your favorites!  
Drinks and desserts also available!



**Entrant  
Registration**

**HOW TO SPELL "PRESBYTERIAN"**  
a class for new members (and anyone with questions)

**a crash course in our theology, history, & life together!**

<b>SUNDAYS AFTER WORSHIP</b>	<b>11:15 AM</b>	May 3 History	May 17 PC(USA) & IPC
		May 10 Theology	May 24 Qs & Tour

**HORIZON HOUSE NEEDS:** bandage strips, gauze pads or rolls, medical tape, antiseptic wipes or spray, and antibiotic ointment for wound care, along with toothpaste and toothbrushes.

**We are in desperate need of new or gently used backpacks too!**

If you are able to donate any of these items, please place them in the bin outside the parlor. Kindly label them Horizon House. Jackie Cox

The Justice Advocates of Irvington Presbyterian Church & the Irvington Branch of the Indianapolis Public Library invite the community to be part of a

## Community Book Read and Discussion

on Rev. Dr. William Barber and Jonathan Wilson-Hartgrove's

*White Poverty: How Exposing the Myths About Race and Class Can Reconstruct American Democracy*

Tuesday, May 12 and Tuesday, May 19  
6:30 - 8:00 p.m.

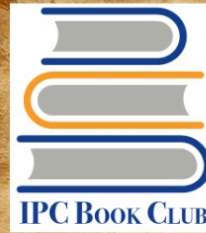
at the Irvington Branch of  
The Indianapolis Public Library

*\*\*Limited copies of the book are available at the Irvington Presbyterian Church office and at the Irvington library branch. White Poverty is also available as an ebook, audio book, or in print through the library.*

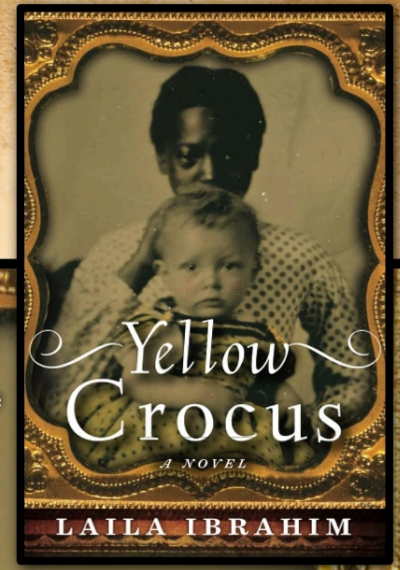
REVEREND DR.  
WILLIAM J. BARBER II  
WITH JONATHAN WILSON-HARTGROVE

# WHITE POVERTY

HOW EXPOSING MYTHS ABOUT RACE AND CLASS CAN RECONSTRUCT AMERICAN DEMOCRACY



May 13<sup>th</sup>  
7:00 PM  
IPC Parlor



*Yellow Crocus* takes place in antebellum Virginia where an enslaved wet nurse, Mattie, raises the plantation mistress's daughter, Lisbeth. Their relationship creates a deep bond challenging racial boundaries and forces difficult choices.

This deeply moving tale of unlikely love traces the journey of these very different women as each search for freedom and dignity.



## Your Musical Talents are Needed!

During the summer months while the chancel and bell choirs take some time off, music remains a central part of our worship. This is where all of you musically talented members of IPC come in. You have the opportunity to share your musical gifts during worship.

Instrumentals, solos, duets, trios, a full choir...all kinds of musical offerings are possible! Contact IPC Director of Music Doug Shafer-Johnson by either email (dshafer-johnson@irvpresby.org) or talk to him after an upcoming worship service if you would like to sign up for a date or have questions.



## HOW TO SPELL "PRESBYTERIAN" FOR YOUTH

CONFIRMATION CLASS

Where ARE all the bathrooms?

Do church services have "minimum requirements"?

Why do we believe "in the catholic church"?

What are all these acronyms?  
PCUSA, PMA, SO, WVP, SCLT, COM, NT/OT, GA, Per Capita

When did we get so "liberal"?

Why are we so conservative?

Baptism: drip vs. dunk, and adult vs. infant

Tell me why I'm Predestined to be Presbyterian...

How did we get from Jesus and the disciples to Pope Leo & Pastor Jon?

Why have solo pianists?

**CONFIRMATION CLASSES begin this month!**

Contact Pastor Jon if you need details



# Graduation Information

The graduation season is quickly approaching, and IPC would like to recognize the accomplishments of all members, friends, and IPC-affiliated folks who are graduating from high school, college, or a technical program. Please contact Craig Shaw at [cshaw@irvpresby.org](mailto:cshaw@irvpresby.org) with the graduate's name, where they are graduating from, and their future plans. The recognition of graduates is scheduled for Sunday, May 31st, during the 10:00 a.m. worship service.

## SHARE A PET PHOTO AND STORY

Do you have a pet you would like to introduce to the congregation? If so, email a couple of paragraphs about your "other family member(s)" with a photo to Craig Shaw [cshaw@irvpresby.org](mailto:cshaw@irvpresby.org) Lori Chapman [lchapman@irvpresby.org](mailto:lchapman@irvpresby.org) and Jackie Cox [coxjackie3@gmail.com](mailto:coxjackie3@gmail.com) for us to publish.



A project by Hospitality & Evangelism

## U40<sup>ISH</sup> BBQ

**Sunday, May 17, 2026 @ 5:30 PM**

**Courtyard (outdoors on Johnson Ave side)**

Join us to chat, eat, and brainstorm some fun Summer and Fall activities! Food is provided; RSVP by emailing Pastor Jon so we can order enough (and cover dietary needs).

For those whose childhood included Saturday morning cartoons and who were too young to have their own children at the turn of the millennium (give or take a couple years!)



## WOMEN'S BIBLE STUDY

Finding Resilience, Joy, and Our Identity in Christ  
Unable to come on the 3rd Thursday to Bible Study?  
Interested in hearing what we're learning together?  
You can join us! Contact the Office for the Zoom link to join us live, or watch the recordings at [irvpc.link/pwbiblestudies](http://irvpc.link/pwbiblestudies).

## SUMMER PROGRAMMING BEGINS

Starting Sunday, May 24th, summer programming begins. Children entering 2nd grade and above will remain in Worship during the summer months. Preschool, Sunday School, and Nursery care will continue to be available. Elementary Sunday School classes will resume on Rally Day in September.



## MEN'S SOFTBALL!



Indy Christian Sports Fellowship Men's Softball League will be starting soon. Anyone interested in playing, please contact Matt Harris at 317-979-5652 or [mattharris1981@yahoo.com](mailto:mattharris1981@yahoo.com).

## ICAN Senior Hygiene Kits | May 18th @ 6:30 p.m.

LIFT will gather to assemble Senior Hygiene Kits for ICAN as part of a community service project. The senior hygiene kits will provide care and dignity for senior men and women. ICAN will distribute the kits to our Irvington neighbors in need. Your hands and feet are all that are needed since all the materials needed to assemble the kits will be provided. Please mark your calendar for a fun evening of fellowship! We will gather on Monday, May 18th at 6:30 p.m. in the IPC Parlor. Please bring a snack to share. Women of all ages are welcome, and please feel free to invite a friend to join us – the more the merrier! We will be collecting feminine hygiene products for Westminster. Please contact Kathy Moorhead (317-430-3402) if you have any questions.

## 301

## Let Us Build a House

## All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm)  
 C7 F C F B<sup>b</sup> C Dm

1 Let us build a house where love can dwell and all can  
 2 Let us build a house where proph - ets speak, and words are  
 3 Let us build a house where love is found in wa - ter,  
 4 Let us build a house where hands will reach be - yond the  
 5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)  
 F C F Dm7 Gm C

safe - ly live, a place where saints and chil - dren tell  
 strong and true, where all God's chil - dren dare to seek  
 wine, and wheat; a ban - quet hall on ho - ly ground  
 wood and stone to heal and strength-en, serve and teach,  
 vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)  
 Gm C7 B<sup>b</sup> F Am Dm

how hearts learn to for - give. Built of hopes and dreams and  
 to dream God's reign a - new. Here the cross shall stand as  
 where peace and jus - tice meet. Here the love of God, through  
 and live the Word they've known. Here the out - cast and the  
 as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G)  
 Gm C F B<sup>b</sup>

vi - sions, rock of faith and vault of grace; here the  
 wit - ness and as sym - bol of God's grace; here as  
 Je - sus, is re - vealed in time and space; as we  
 strang - er bear the im - age of God's face; let us  
 laugh - ter, prayers of faith and songs of grace; let this

Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice, hospitality and nurture that form the worshipping community.

THE CHURCH

*Refrain*

(D) (G) (F#7) (Bm) (Em) (Bm)  
 F Bb A7 Dm Gm Dm

love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: all are wel - come;  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raf - ter:

(F#m) (Em) (D) (Em) (A7) (D) (G) (D)  
 Am Gm F Gm C7 F Bb F

all are wel - come; all are wel - come in this place.

## In Christ There Is No East or West 318

1 In Christ there is no east or west, in  
 2 In Christ shall true hearts ev - ery - where their  
 3 Join hands, dis - ci - ples of the faith, what -  
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -  
 high com - mu - nion find; his ser - vice is the  
 e'er your race may be. All chil - dren of the  
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

## I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry; 'tis pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else could do.  
 the mes - sage of sal - va - tion from God's own ho - ly Word.  
 'twill be the old, old sto - ry that I have loved so long.

This text is drawn from the second part of a fifty-stanza poem on the life of Christ written in 1866, during the author's recovery from a serious illness. The tune named for her first appeared three years later, and the composer was responsible for the creation of the refrain.

## Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.