

### Young Children

The nursery is open at 9 a.m. until the end of worship and is available anytime. Toddlers and Preschoolers begin worship with their families then may leave for the Rambler Room after Sacred Space.

**Nursery:** Erin Jester      **Toddler/Preschool (Rm. 22):** Hannah Braun

### IPC CALENDAR

#### **Sunday, January 22**

9:00 a.m. Christ Cafe, Parlor  
10:00 a.m. Worship in-person and online  
11:00 a.m. New Here, Parlor  
11:15 a.m. Fellowship Hour, Fellowship Hall  
12:30 p.m. El Trono Sunday School, FH  
3:00 p.m. El Trono Worship, FH  
5:30-7:30 p.m. Youth Group

#### **Monday, January 23**

5:30—8 p.m. Roots and Wings Brd. Mtg., Parlor  
8:00 p.m. AA Group, FH

#### **Tuesday, January 24**

6-8 p.m. Jan Schreiber, Rambler Rm.  
6:30 p.m. Session Mtg., FH  
7:00 p.m. El Trono Women's Group, Rm. 25

#### **Wednesday, January 25**

6:30 p.m. PNC Meeting, Parlor  
7:00 p.m. El Trono Worship, FH  
7:00 p.m. El Trono Children, Rambler Rm., 2nd flr.

#### **Thursday, January 26**

10:00 a.m. Newsletter assembly, Parlor  
6:30 p.m. Handbells, G-1  
7:00 p.m. El Trono School of Workers, Rm. 24  
7:30 p.m. Choir, G-1

#### **Friday, January 27**

10:00 a.m. Bridge Club, G-1  
6:30 p.m. El Trono Band Practice, FH



**CONGRATS** to Lloyd Crain. Lloyd along with his music teacher have recorded songs and they are on YouTube and Spotify. If you would like to take a listen you would need to search by the title of the songs: Trapped By My Heart, One Kiss For a Lifetime, How Can I Make You Love Me.

### Worship Participants

Beadle: Pam Brozan

Ushers:

West Door— Jan Schreiber  
Center Aisle — Kristin Swick  
Greeter — Colleen Wood  
Balcony— Madeline Swick  
East Door— Kevin Moorhead  
Head Usher — Kathy Moorhead

Flower Delivery: Mary Rueff      Bus Driver: Scott Stroud

Parking Lot Security: Red Anderson

**This week in Prayer we will remember these people:**  
Lois Dillon, Dr. John Graham, Karen Longere, Dee Miller,  
Avery Paauwe, Diane Pflanzler, David Wurtz.



**IN ORDER TO ENGAGE** with as many members and friends as possible, IPC utilizes social media and other online platforms including but not limited to Facebook, Instagram, Twitter, YouTube and the IPC website, [irvpresby.org](http://irvpresby.org). Please be aware that you may appear in photographs and/or video of IPC activities shared on social media, printed materials, and on the church website. Contact Craig Shaw [cshaw@irvpresby.org](mailto:cshaw@irvpresby.org) with questions.

### CHURCH STAFF

Vacant, Senior Pastor

Rev. Maureen Wilson, Designated Associate Pastor

Rev. Elizabeth Kaznak-Hall, Parish Associate

Lori Chapman, Administrator

Rev. Robert McAulay, Supply Pastor

Craig Shaw, Communications Coordinator

Denise Harrington, Senior Ministry Consultant

Dr. Webb Parker, Director of Music

DJ Smith, Organist

Joe Dial, Sexton (Custodian)

Hannah Braun, Interim Director of C.E./Pre-school Attendant

Mandy Holzhausen, Youth Group Director

Erin Jester, Nursery Attendant

Bruce Stroud, Treasurer

Grace Long, Director of Music Emerita

**55 Johnson Avenue, Indianapolis, IN 46219**

**317-356-7225      [www.irvpresby.org](http://www.irvpresby.org)**

**facebook**

**[www.facebook.com/irvingtonpresbyterian](http://www.facebook.com/irvingtonpresbyterian)  
(Our worship service is shown live on  
Facebook and on our website.)**

### IPC SOLAR PANEL PRODUCTION

**TD — 60.51 MWh**

**TD — CO2 Emissions Saved— 93,695.75 lbs.**

**TD — Equivalent Trees Planted— 707.96**



January 22, 2023  
3rd Sunday after Epiphany

“We are an inclusive church that lives by  
faith, is known by God's love,  
and gives hope a voice  
in our neighborhood  
and world.”

**The Service of the Lord's Day**

**PLEASE REMEMBER TO SILENCE** your cellphone during worship.

*\*Please stand if you are able.*

**GATHERING AROUND THE WORD**

GREETING

MINUTE FOR MISSION

T.J. Hengst

PRELUDE

“Redeemed”

Richard Huggins

CALL TO WORSHIP

Rev. Kaznak-Hall

Minister: The people who walked in darkness have seen a great light.

Those who lived in a land of deep darkness, on them light has shined.

**People: Thanks be to God**

\*HYMN #463

“How Firm a Foundation”

CALL TO CONFESSION

PRAYER OF CONFESSION (Unison)

**Almighty God, we confess that we have not been faithful to you in our thoughts or actions. We have been selfish in our desires and quarrelsome in our relationships. We have allowed fear to divide us from those who seem different, and let distrust separate us from our brothers and sisters. Shine your light into the darkness of our hearts. Save us from our divisive ways. Unite us in the same mind as Jesus Christ who dwells with you and the Holy Spirit in perfect harmony. Amen.**

*Time of Silent prayer*

ASSURANCE OF PARDON

*\*Gloria Patri #581*

\*PASSING THE PEACE

(As the children come forward, we invite you to welcome those near you with words of peace.)

SACRED SPACE

(Children in grades 1 through 5 may go to the third floor for Sunday School.)

ANTHEM

“On Eagle’s Wings”

arr. M. Hayes

**PROCLAIMING THE WORD**

SCRIPTURE

1 Corinthians 1:10-18

pew Bible pg. 172

Leader: This is the Word of the Lord.

**People: Thanks be to God.**

SERMON

“Has Christ Been Divided?”

Rev. Wilson

\*HYMN #721

Lord, You Have Come to the Lakeshore”

CONFESSION OF FAITH (Unison)

from 'A Brief Statement of Faith'

**All: In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Amen.**

**RESPONDING TO THE WORD**

THE OFFERING

Offertory

“My Lord! What a Morning”

Emma Lou Diemer

\*Doxology (Hymn #606)

\*Prayer of Thanksgiving

PRAYER OF THE PEOPLE AND THE LORD’S PRAYER

**All: Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven.**

**Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.**

\*HYMN #170

“You Walk along Our Shoreline”

\*CHARGE and BENECTION

POSTLUDE

“Trumpet Tune”

Jason D. Payne

We welcome you to Irvington Presbyterian Church. Our hope is that you find spiritual meaning in our worship and joy in our fellowship.

If you are new to IPC, **please stop by our “New Here” table to find out more about the church.** Also, please join us in the Fellowship for coffee hour immediately following worship Your presence with us is important and we invite you to return again soon to our community of faith.

**CONGREGATIONAL INFORMATION**

**Christ Café:** Our Parish Associate, Rev. Liz Kaznak-Hall, will be leading a discussion **THIS MORNING** on the latest with how things have been going with our refugee families and will share some of their experiences as our families continue to resettle into their new lives in our community. So please mark your calendar.

**NEW HERE:** All who have been visiting or are here for the first time, you are invited to learn more about IPC following the worship service **TODAY**. Please join us in the Parlor just off the Welcome Center on the main floor for a brief conversation and introduction of IPC.

**THANK YOU FOR YOUR SUPPORT** during the stewardship campaign. If you set up an automatic deduction through our online giving portal, it’s time to update your deduction to match your new 2023 pledged amount. If your deduction was previously set up by the Church Treasurer, he has already updated your information. If you have any questions or need assistance, please contact Bruce Stroud at [ipc\\_treasurer@irvpresyby.org](mailto:ipc_treasurer@irvpresyby.org).

**SAVE THE DATE:** IPC Adult Retreat with Dr. Webb Parker at Geneva Center, January 27-29. The cost is \$115.00 per person. The bus will be available if you would like to ride! Please let the office know if you plan to attend.

**THE FINANCE COMMITTEE** reminds you that we need to average \$6,250 each week to stay current with our budget. Last week’s receipts were \$8,349.78.

**IN WORSHIP** on January 15 we had 29 online and 89 in-person.



**FLOWERS THIS MORNING**, offered to the glory of God, are in loving memory of husband, Roy Calder and son, Greg given by their family.

**DOWNEY ICAN FOOD PANTRY** current needs: Full size toiletries, any kind: shampoo, deodorant, toothpaste, toothbrushes, toilet paper, plastic grocery bags, cold weather-hats, gloves, and scarves.

**IN CASE** of an emergency our AED Defibrillator is located at the back of the Sanctuary in the cabinet with the **Red** Cross symbol on it.

## 463 How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee, O be not dis - mayed,  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fi - ery tri - als thy path - way shall lie,  
 5 "The soul that on Je - sus hath leaned for re - pose,

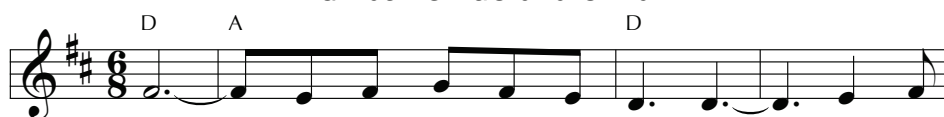
is laid for your faith in God's ex - cel - lent Word!  
 for I am thy God, and will still give thee aid;  
 the riv - ers of sor - row shall not o - ver - flow;  
 my grace, all suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 for I will be near thee, thy trou - bles to bless,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?  
 up - held by my righ - teous, om - nip - o - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress.  
 thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.

## 721 Lord, You Have Come to the Lakeshore

*Tú has venido a la orilla*

1 Lord, you have come to the lake - shore look - ing  
 2 You know so well my pos - ses - sions; my boat  
 3 You need my hands, full of car - ing, through my  
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly  
 car - ries no gold and no weap - ons; ¶ you will  
 la - bors and to give oth - ers rest and con - stant  
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.  
 find there my nets and la - bor.  
 love that keeps on lov - ing.  
 friend, as thus you call me:

*Refrain / Estribillo*

O Lord, with your eyes you have searched me, and while  
*Se - ñor, me has mi - ra - do a los o - jos, son - ri -*



smil - ing have spo - ken my name; now my  
*en - do has di - cho mi nom - bre, en la a -*

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

boat's left on the shore-line be - hind me. By your  
 re - na he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.  
 ti bus - ca - ré o - tro mar.

## SPANISH

- 1 Tú has venido a la orilla,  
 no has buscado ni a sabios, ni a ricos,  
 tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:  
 en mi barca no hay oro ni espadas,  
 tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,  
 mi cansancio que a otros descansa,  
 amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,  
 ansia eterna de almas que esperan,  
 amigo bueno, que así me llamas. Estribillo

## You Walk along Our Shoreline 170

1 You walk a - long our shore - line where land meets un - known sea.  
 2 You call us, Christ, to gath - er the peo - ple of the earth.  
 3 We cast our net, O Je - sus; we cry the king - dom's name;

We hear your voice of pow - er, "Now come and fol - low me.  
 We can - not fish for on - ly those lives we think have worth.  
 we work for love and jus - tice; we learn to hope through pain.

And if you still will fol - low through storm and wave and shoal,  
 We spread your net of gos - pel a - cross the wa - ter's face,  
 You call us, Lord, to gath - er God's daugh - ters and God's sons,

then I will make you fish - ers but of the hu - man soul."  
 our boat a com - mon shel - ter for all found by your grace.  
 to let your judg - ment heal us so that all may be one.

Based on Jesus' calling of the disciples (Matthew 4:18–22/Mark 1:16–20/Luke 5:4–11), this hymn notes that their mode of fishing involved nets requiring the participation of more than one person. Likewise, in our work of love and justice we are called to bear witness in community.